# BOARD OF HEALTH MEETING



**Canton City Health District** 

Monday, September 25, 2017 @ 12:00pm

#### **Board of Health Meeting**



## Monday, September 25, 2017 @ 12:00pm – Board Room Agenda

- 1. Call to Order and Roll Call
- 2. Approve August 28, 2017 Board of Health Meeting Minutes
- 3. Approve List of Bills: \$87,022.36
- 4. Approve Personnel:
  - a. Appointment of Executive Assistant (THRIVE)
  - b. Christine Kardos Carryover Sick Leave
- 5. Approve Recommendations of the Hearing Officer for September 25, 2017
- 6. Approval Moral Obligation for Fisher Foods
- 7. Approve Sub-grantee Contract with Dr. Meredith Robeson through the FY18 YWCA Canton Stark Early Head Start Grant for an Amount not to Exceed \$1,175.00 for a Period of September 1, 2017 through August 31, 2018
- 8. Approve a Contract Amendment to the FFY 2016-2017 Ohio EPA Air Pollution Control Agreement to Revise the FFY2017 Funding Values to Reflect the Final Amounts Awarded Decreasing the FFY2017 Amount to \$765,777.00
- 9. Approve a Contract with Ohio EPA Air Pollution Control in the Amount of \$1,367,482.00, Including a Requirement for \$80,000.00 in Local Funds, for the Period from October 1, 2017 through June 30, 2019 (FFY 2018 2019)
- 10. Approve Agreement with My Community Health Center to Hire a Community Health Worker at an Amount not to Exceed \$78,893.00 for the Period from October 1, 2017 through October 1, 2019
- 11. Authorize a Contract with the Stark County Health Department to Receive Grant Funding for the Maternal and Child Health Program (MCH) for \$185,000.00 from October 1, 2017 through September 30, 2018
- 12. Authorize a Contract with Cleo Lucas, Outreach Coordinator for the Canton-Stark County THRIVE Project for \$10,816.00 for the Period of October 1, 2017 through September 30, 2018 (This is funded through the MCH Grant)
- 13. Approve Travel Authorization
  - a. Amanda Morningstar, Nurse Practitioner/Supervisor, for Travel on 9/28/17, Ohio STD Intensive Course in Cleveland, OH at a Cost not to Exceed \$27.88 (1001)
  - b. Patty McConnell, Staff Sanitarian II, for Travel from 10/9/17 to 10/11/17, NEOEHA Fall Conference in Wadsworth, OH at a Cost not to Exceed \$115.00 (1001)
  - c. Linda Morckel, APC Monitoring and Inspections Supervisor, for Travel from 10/9/17 to 10/13/17, Asbestos Contractor/Supervisor Course in Powell, OH at a Cost not to Exceed \$840.82 (2331)
  - d. Molly Malloy, Staff Nurse II, for Travel from 10/26/17 to 10/27/17, PREP Master Training and Meeting in Columbus, OH at a Cost not to Exceed \$104.50 (2323) There will be no Cost for Lodging.

#### Board of Health Agenda Monday, September 25, 2017 Page (2)

- 14. Acceptance of Reports
  - a. Medical Director
  - b. Nursing/WIC
  - c. Laboratory
  - d. OPHI/Surveillance
  - e. THRIVE
  - f. Environmental Health
  - g. Air Pollution Control
  - h. Vital Statistics
  - i. Fiscal
  - j. Health Commissioner
  - k. Accreditation Team
  - I. Quality Improvement
- 15. Other Business
- 16. Next Meeting: Monday, October 23, 2017 at 12:00pm
- 17. Adjournment

# Public Health Prevent. Promote. Protect. Canton City Health District

#### **Board of Health Meeting**

### Monday, August 28, 2017 @ 12:00 PM – Board Room **Minutes**

#### **Call to Order and Roll Call**

Dr. Hickman called to order the regular meeting of the Board of Health of the Canton City Health Department on Monday, August 28, 2017 at 12:06 PM with a quorum present.

Dr. Hickman, Miss Snell, Dr. Lakritz, Mr. Wyatt and Mayor Bernabei were present. Also present were James Adams, Christi Allen, Dr. Elias and Robert Knight.

#### **Approve July 24, 2017 Board of Health Meeting Minutes**

Ms. Snell moved and Dr. Lakritz seconded a motion to approve the July 24, 2017 Board of Health meeting minutes. Motion passed unanimously.

#### Approve August 16, 2017 Special Board of Health Meeting Minutes

Ms. Snell moved and Dr. Lakritz seconded a motion to approve the August 16, 2017 Special Board of Health meeting minutes. Motion passed unanimously.

#### Approve List of Bills - \$133,458.74

Dr. Lakritz moved and Mr. Wyatt seconded a motion to approve the list of bills totaling \$133,458.74. Motion passed unanimously.

#### **Approve Personnel**

- a. Resignation of Alexander Nupp, APC Technician (PT11), Effective August 4, 2017
- b. Resignation of Anthony Raymond, APC Technician (PT11), Effective August 25, 2017
- c. Resignation of John Burke, Public Health Technician (PT11), Effective August 15, 2017
- Resignation of Amanda Spencer, Public Health Technician (PT11), Effective August 22, 2017
   Mr. Wyatt moved and Dr. Lakritz seconded a motion to approve the listed resignations. Motion passed unanimously.

#### e. Family Nurse Practitioner/Nursing Supervisor (R7) Job Description

Ms. Snell moved and Dr. Lakritz seconded a motion to approve the Family Nurse Practitioner/Nursing Supervisor job description. Motion passed unanimously.

## f. Exceptional Appointment of Amanda Morningstar to Family Nurse Practitioner/Nursing Supervisor (R7)

Dr. Lakritz moved and Ms. Snell seconded a motion to approve the exceptional appointment of Amanda Morning to Family Nurse Practitioner/Nursing Supervisor (R7) at \$71,913.00 a year with a ½ step pay increase to \$73,083.00 after a 90-day satisfactory probationary period with a start date of September 1, 2017. Dr. Lakritz moved and Ms. Snell also seconded a motion to approve the additional 3 year(s) of service credit to be added in accordance with Health Code Section 207.18 (h) so that her adjusted start date will be August 31, 2014, for vacation credit purposes only. Also, for 69.07 hours be added to her sick time balance in accordance with Health Code Section 207.18 (h). Motion passed unanimously.

### g. Unpaid Personal Leave of Absence for David Hampton for 5 days, September 5 – September 8 and September 11

Mr. Wyatt moved and Ms. Snell seconded a motion to approve the unpaid person leave of absence for David Hampton for five days: September 5, 2017 through September 8, 2017 and September 11, 2017. Motion passed unanimously.

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- h. Unpaid Personal Leave of Absence for Samuel Norman for 5 days, September 18 September 22 Mr. Wyatt moved and Ms. Snell seconded a motion to approve the unpaid leave of absence for Samuel Norman for five days: September 18, 2017 through September 22, 2017. Motion passed unanimously.
- i. Additional Personal Holidays for Full and Part Time Employees for 2017
  This item was removed from consideration. No motions were made.

#### Approve Recommendations of the Hearing Officer for August 28, 2017

Ms. Snell moved and Mr. Wyatt seconded a motion to approve the recommendations of the hearing officer for August 28, 2017. Motion passed unanimously.

Authorize a Contract with the YWCA of Canton for \$22,500.00 for the Purpose of Receiving Grant Funding for Performing on Site Clinic Services (Early Headstart Outreach) for a Period of September 1, 2017 through August 31, 2018

Mr. Wyatt moved and Dr. Lakritz seconded a motion to authorize a contract with YWCA of Canton for \$22,500.00 for the purpose of receiving grant funding for performing on site clinic services (Early Headstart Outreach) for a period of September 1, 2017 through August 31, 2018. Motion passed unanimously.

Authorize an Agreement with the Ohio Action Coalition to Receive a Stipend in the Amount of \$1,000.00 for Participation in a Pilot Project for Assessing the Core Determinants of Health Using a Screen Tool Known as the "Core 5" in the Sexually Transmitted Infection Clinic for a Period of 30 Days Ms. Snell moved and Dr. Lakritz seconded a motion to authorize an agreement with the Ohio Action Coalition to receive a stipend in the amount of \$1,000.00 for participation in a pilot project for assessing the core determinants of health using a screen tool known as the "Core 5" in the sexually transmitted infection clinic for a period of 30 days. Motion passed unanimously.

Approve FY2018 STD Grant Application and Initial Budget in the Amount of \$30,197.00 (Grant period runs from 01/01/2018 to 12/31/2018) with the Following Sub-grantee for this Grant Cycle:

a. Mahoning County District Board of Health Contract in the Amount of \$9,850.56

Dr. Lakritz moved and Ms. Snell seconded a motion to approve the FY18 STD grant application and initial budget in the amount of \$30,197.00 with a grant period from 01/01/2018 to 12/23/2018 and the above sub-grantee. Motion passed unanimously.

Approve FY2018 HIV Grant Application and Initial Budget in the Amount of \$300,439.00 (Grant Period runs from 01/01/2018 to 12/31/2018) with the Following Sub-grantees for this Grant Cycle:

- a. Alliance City Health Department in the Amount of \$10,000.00
- b. Mahoning County Health Department in the Amount of \$79,366.00
- c. New Philadelphia City Health Department in the Amount of \$20,025.00
- d. Planned Parenthood of Greater Stark County in the Amount of \$20,945.00
- e. Comprehensive Care Clinic in the Amount of \$10,000.00
- f. Sandra Guist in the Amount of \$450.00

Mr. Wyatt moved and Dr. Lakritz seconded a motion to approve the FY18 HIV grant application and initial budget in the amount of \$300,439.00 with a grant period from 01/01/2018 to 12/31/2018 with the above sub-grantees. Motion passed unanimously.

#### **Approve Travel Authorization**

a. Kimberly Koons, WIC Dietitian III, for Travel from 11/7/17 to 11/8/17, Leadership Essentials for Health District Success in Columbus, OH at a Cost not to Exceed \$104.50 (1001)

#### Board of Health Minutes August 28, 2017 Page (3)

- b. Christi Allen, Fiscal Officer, for Travel from 11/7/17 to 11/8/17, Leadership Essentials for Health District Success in Columbus, OH at a Cost not to Exceed \$104.50 (1001)
- c. Dawn Miller, THRIVE Project Manager, for Travel on 8/23/17, Social Determinants Infant Mortality Housing Sub-committee Meeting in Columbus, OH at a Cost not to Exceed \$25.00 (2314)
- d. James Adams, Health Commissioner, for Travel from 9/25/17 to 9/27/17, AOHC Fall Conference in Dublin, OH at a Cost not to Exceed \$750.00 (1001)
- e. Pamela Gibbs, Health Services Coordinator, for Travel from 10/19/17 to 10/20/17, Transforming Care Conference, in Columbus, OH at a Cost not to Exceed \$238.13 (2318)

Ms. Snell moved and Mr. Wyatt seconded a motion to approve the above out of district travel. Motion passed unanimously.

#### **Acceptance of Division Reports**

- a. Medical Director Dr. Elias believes that the SWAP program is going well. He also discussed his concerns about the over-use of antibiotics. Dr. Elias believes that the department should educate the public about the dangers of over-prescribing.
- b. Nursing/WIC Dr. Lakritz asked about the SWAP program. Diane Thompson said that the program has 27 established clients with a 75% return rate and that the clients seem satisfied. Amanda Archer said that the program has collected over 1,900 syringes and has distributed over 2,000. She said that the syringes cost \$0.07 each while a Hepatitis case could cost over \$100,000.00 in medication alone. A single case would cost more than one million syringes.
  - Mr. Wyatt left at this time (1:09 PM)
- c. Laboratory The air conditioning unit in the laboratory was recently repaired.
- d. OPHI/Surveillance Nothing additional to report.
- e. THRIVE This year's infant mortality rates are likely to match those from last year. A nurse from Stark County Health Department will be conducting maternal interviews. Also, an administrative assistant candidate has been selected and is likely to start in October, after board approval.
- f. Environmental Health The division is changing the way they track data to be more in line with the expectations of a performance management system. Also, two part-time employees have now started working at the recycle center.
- g. Air Pollution Control Republic Steel has just received two repeat violations and Ohio EPA is considering enforcement action. After two months of monitoring at the site, it has been established that air lead levels are high but within compliance. They've also discovered a high level of manganese in the samples. Ohio EPA has said that they don't wish to hold a public meeting about the issues at Republic until they have answers.
- h. Vital Statistics The division's new employee will be starting on Thursday.
- i. Fiscal Officer It is time to start working on next year's budget.

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- j. Health Commissioner The Health Commissioner spoke about the budget process and gave an accreditation status update.
- k. Accreditation The department's application will be submitted very soon. It has been delayed due to trainings and other time away from the department.
- I. Quality Improvement The telephone answering project has started and the team has met twice. This project is expected to be completed soon.

Ms. Snell moved and Dr. Lakritz seconded a motion to accept the Division reports. Motion passed unanimously.

#### **Other Business**

Dr. Hickman asked who will draft a letter to Ohio Department of Health regarding the Board's stance on the use of electronic cigarettes indoors. He stated that the devices expose to public to unknown chemical risks and that he believes that no studies have been conducted showing any evidence of benefits from their use. Mr. Adams said that he will look in to the matter and draft a letter.

#### Announcement of Next Meeting: Monday, August 28, 2017 at 12:00 PM

The next regular scheduled meeting of the Board of Health of the Canton City Health District will be on Monday, September 25, 2017 at 12:00 PM.

#### Adjourn

| Ms. Snell moved and Dr. Lakritz seconded meeting adjourned at 1:26 PM. | a motion to adjourn. Motion passed unanimously. The |
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| President of the Board of Health                                       | Secretary to the Board of Health                    |
| <br>Date of Approval   |   |



| Vendor                              | Invoice No.         | Invoice Description  | Status                    | Held Reason           | Invoice Date     | Due Date             | G/L Date   | Received Date Payment Date | Invoice Amoun |
|-------------------------------------|---------------------|--|---------------------------|-----------------------|------------------|----------------------|------------|----------------------------|---------------|
| Fund 1001 - General Operating       |                     |  |                           |                       |                  |                      |            |                            |               |
| Department 301001 - Health - Admini |                     |  |                           |                       |                  |                      |            |                            |               |
| Account 705.05 - Profession         | onal Services Co    | mputer Access Line Fe  | es                        |                       |                  |                      |            |                            |               |
| 51874 - VERIZON WIRELESS            | 9791761179          | Monthly Hot Spot Fee (Apr-Dec)                                     | Paid by Check<br># 624175 |                       | 08/26/2017       | 09/07/2017           | 09/15/2017 | 09/15/2017                 | 40.17         |
|                                     |                     | Account <b>705.05 - P</b>  | rofessional Se            | rvices Comput         | er Access Line   | e Fees Totals        | Inve       | oice Transactions 1        | \$40.17       |
| Account 705.06 - Profession         | onal Services Ot    | her Professional Servi   | ces                       |                       |                  |                      |            |                            |               |
| 34563 - RICHARD L DEAN              | K.Haney             | Indigent Cremation:  | Edit                      |                       | 08/24/2017       | 09/07/2017           | 09/07/2017 |                            | 495.0         |
|                                     | Indigent            | Kylee Haney DOD<br>08/15/2017                                      |                           |                       |                  |                      |            |                            |               |
| 20114 - LEXISNEXIS                  | 1708218451 (2)      | ) Monthly Database<br>Service Charge (Apr-                         | Edit                      |                       | 08/31/2017       | 09/12/2017           | 09/12/2017 |                            | 134.50        |
|                                     |                     | Dec)   |                           |                       |                  |                      | _          |                            |               |
|                                     |                     | Account <b>705.06 - P</b>  | rofessional Se            | rvices Other Pr       | rofessional Se   | rvices lotals        | Invo       | oice Transactions 2        | \$629.50      |
| Account <b>705.14 - Professi</b>    |                     |  | 5                         |                       | 00/04/0047       | 00/07/00/7           | 00/44/2047 | 00/14/0047                 | 4 000 0       |
| 27986 - R & G JANITORIAL, INC.      | 2889                | Cleaning of CCHD Offices, 2nd - 4th                                | Paid by Check<br># 624110 |                       | 08/31/2017       | 09/07/2017           | 09/14/2017 | 09/14/2017                 | 1,900.00      |
|                                     |                     | Quarter (Apr-Dec17) Account <b>705.1</b>                           | 4 - Professiona           | l Services Mai        | ntenance Con     | tracts Totals        | Inve       | oice Transactions 1        | \$1,900.00    |
| Account <b>734.10 - Supplies</b>    | Postage             | / (ccodific ) Goil   |                           |                       |                  | ieraes rocais        | 2110       | olec Transactions 1        | Ψ1/30010      |
| 34429 - US POSTAL SERVICE           | 8-17 VS             | Postage for Vital<br>Statistics                                    | Edit                      |                       | 09/11/2017       | 09/13/2017           | 09/13/2017 |                            | 247.60        |
|                                     |                     | ocaciones  |                           | Account <b>734.10</b> | - Supplies Po    | stage Totals         | Invo       | oice Transactions 1        | \$247.60      |
| Account 734.11 - Supplies           | Miscellaneous (     | Office Supplies  |                           |                       |                  |                      |            |                            |               |
| 51655 - CR & J SALES INC            | JA450075            | Ribbon and Thermal<br>Paper for New Cash                           | Edit                      |                       | 08/28/2017       | 09/07/2017           | 09/07/2017 |                            | 82.00         |
| 905 - INDEPENDENCE BUSINESS SUPPLY  | 1423245-0           | Register   | Edit                      |                       | 00/00/2017       | 00/12/2017           | 00/12/2017 |                            | 153.50        |
| 903 - INDEPENDENCE BUSINESS SUPPLY  | 1423243-0           | Top-Load Ply Sheet<br>Protectors (VS), Box<br>Sealing Tape (Admin) | Euit                      |                       | 09/08/2017       | 09/13/2017           | 09/13/2017 |                            | 155.50        |
|                                     |                     |  | 734.11 - Supp             | lies Miscellane       | ous Office Su    | pplies Totals        | Invo       | oice Transactions 2        | \$235.50      |
| Account 734.17 - Supplies           | Equipment (\$0.     |  |                           |                       |                  |                      |            |                            | ,             |
| 905 - INDEPENDENCE BUSINESS SUPPLY  |                     | Adding Machines for VS (HR-100TM)                                  | 5 Edit                    |                       | 09/14/2017       | 09/15/2017           | 09/15/2017 |                            | 62.26         |
|                                     |                     |  | 734.17 - Supp             | lies Equipmen         | t (\$0.00 - \$99 | <b>99.99)</b> Totals | Invo       | oice Transactions 1        | \$62.20       |
| Account 747.14 - Refunds            | , Claims and Rei    | mbursements Reimbu   | rsements                  |                       |                  |                      |            |                            |               |
| 1364 - OHIO DIVISION OF REAL ESTATE | Aug17<br>BurialPerm | Reimbursement to the state for Burial Permits                      | Edit                      |                       | 09/12/2017       | 09/12/2017           | 09/12/2017 |                            | 327.50        |
|                                     |                     | for 2017   |                           |                       |                  |                      | -          |                            | 1227 5        |
|                                     | Ac                  | count <b>747.14 - Refund</b> s                                     |                           |                       |                  |                      |            | oice Transactions 1        | \$327.50      |
|                                     |                     |  | Department                | 301001 - Hea          | ith - Administ   | ration Totals        | Invo       | oice Transactions 9        | \$3,442.53    |
| Department 303001 - Nurses          |                     |  |                           |                       |                  |                      |            |                            |               |
| Account <b>705.05 - Professi</b>    |                     | •  |                           |                       | 00/46/00:=       | 00/07/00:-           | 00/44/06:= | 00/44/55:-                 |               |
| 177 - AT&T                          | 330 454766408       | Service for 2nd fax line in Nursing, 2017                          | Paid by Check<br># 624058 |                       | 08/16/2017       | 09/07/2017           | 09/14/2017 | 09/14/2017                 | 39.76         |



| Vendor   | Invoice No.         | Invoice Description                            | Status                    | Held Reason          | Invoice Date          | Due Date             | G/L Date     | Received Date     | Payment Date | Invoice Amount |
|--|---------------------|--|---------------------------|----------------------|-----------------------|----------------------|--------------|-------------------|--------------|----------------|
| Fund 1001 - General Operating                          |                     |  |                           |                      |                       |                      |              |                   |              |                |
| Department 303001 - Nurses                             |                     |  |                           |                      |                       |                      |              |                   |              |                |
| Account <b>705.05 - Profess</b>                        |                     | •  |                           |                      |                       |                      |              |                   |              |                |
| 51874 - VERIZON WIRELESS                               | 9791605343          | Surface 3 service for                          | Paid by Check             |                      | 08/23/2017            | 09/07/2017           | 09/15/2017   |                   | 09/15/2017   | 80.34          |
|  |                     | 2017   | # 624175                  | missa Commut         | or Assocs Line        | - Ease Totals        | Inve         | oice Transactions | 2            | \$120.10       |
| Account <b>705.06 - Profess</b>                        | ional Convices Otl  | Account <b>705.05 - P</b>                      |                           | rvices Comput        | er access line        | e rees Totals        | THVC         | nce Transactions  | 2            | \$120.10       |
| 51158 - JON ELIAS M D                                  |                     | 2nd - 4th quarter                              | Open                      |                      | 09/06/2017            | 09/11/2017           | 09/11/2017   |                   |              | 1,000.00       |
| 31130 - JON LLIAS IN D                                 | Aug17 Services      | Medical Director                               | Орен                      |                      | 09/00/2017            | 09/11/2017           | 09/11/2017   |                   |              | 1,000.00       |
|  |                     | Services (Apr-Dec)                             |                           |                      |                       |                      |              |                   |              |                |
|  |                     | Account <b>705.06 - P</b> I                    | ofessional Se             | rvices Other Pi      | ofessional Se         | rvices Totals        | Invo         | ice Transactions  | 1            | \$1,000.00     |
| Account 705.14 - Profess                               | ional Services Ma   | intenance Contracts                            |                           |                      |                       |                      |              |                   |              |                |
| 39134 - RICOH USA INC                                  | 5050156203          | Maintenance on                                 | Paid by Check             |                      | 09/01/2017            | 09/07/2017           | 09/14/2017   |                   | 09/14/2017   | 144.65         |
|  |                     | MCP3503 machine for                            | # 624114                  |                      |                       |                      |              |                   |              |                |
|  |                     | 2017, Nursing                                  |                           |                      |                       |                      |              |                   |              | +144.65        |
| A  |                     | Account <b>705.1</b> 4                         |                           | ai Services Mai      | ntenance Con          | tracts lotals        | Invo         | ice Transactions  | 1            | \$144.65       |
| Account <b>776.13 - Membe</b>                          | •                   |  |                           |                      | 00/07/2017            | 00/07/2017           | 00/14/2017   |                   | 00/14/2017   | C0 F0          |
| 51750 - AMANDA MORNINGSTAR                             | RN license<br>Renew | License Renewal, RN and CNP                    | Paid by Check<br># 624100 |                      | 09/07/2017            | 09/07/2017           | 09/14/2017   |                   | 09/14/2017   | 68.50          |
| 15873 - MARSHA E MILLER                                |                     | Nursing License                                | # 024100<br>Edit          |                      | 09/15/2017            | 09/15/2017           | 09/15/2017   |                   |              | 68.50          |
| 25076 1 11 11 (01 11 1 2 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 | . 10.09 2.0000      | Renewal  |                           |                      | 05, 20, 202,          | 03/ 13/ 201/         | 05, 25, 2027 |                   |              | 55.55          |
|  |                     | Account 776.13 - Meml                          | pership dues 8            | k Fees Member        | ship Dues and         | <b>d Fees</b> Totals | Invo         | ice Transactions  | 2            | \$137.00       |
|  |                     |  |                           | Departme             | ent <b>303001 - N</b> | <b>lurses</b> Totals | Invo         | ice Transactions  | 6            | \$1,401.75     |
| Department 304001 - Lab                                |                     |  |                           |                      |                       |                      |              |                   |              |                |
| Account <b>705.06 - Profess</b>                        |                     | her Professional Service                       | ces                       |                      |                       |                      |              |                   |              |                |
| 51563 - STERICYCLE                                     | 1007755232          | Infectious Waste                               | Edit                      |                      | 08/31/2017            | 09/13/2017           | 09/13/2017   |                   |              | 83.00          |
| 24204 DEAM O LIA ACED LA DODATORY                      | 424624              | Disposal                                       | F-J:r                     |                      | 00/25/2017            | 00/15/2017           | 00/15/2017   |                   |              | FC 00          |
| 34284 - REAM & HAAGER LABORATORY                       | 434624,<br>434580   | Water Testing Services (Apr-Dec)               | Ealt                      |                      | 08/25/2017            | 09/15/2017           | 09/15/2017   |                   |              | 56.00          |
|  | TJJ00               | Account <b>705.06 - P</b> i                    | ofessional Se             | rvices Other Pi      | ofessional Se         | rvices Totals        | Invo         | ice Transactions  | 2            | \$139.00       |
| Account <b>734.13 - Supplie</b>                        | s Freight           | Account y abrea 11                             | 0.000.0                   |                      | 0.000.01.01           | 111000 100010        | 11170        | nee Transactions  | _            | Ψ105100        |
| 7835 - FISHER HEALTH CARE                              | 9792296,            | Laboratory supplies, for                       | Edit                      |                      | 08/22/2017            | 09/15/2017           | 09/15/2017   |                   |              | 117.94         |
|  | 9580894             | clinics  |                           |                      | , ,                   | , -, -               | , -,         |                   |              |                |
|  |                     |  |                           | Account <b>734.1</b> | 3 - Supplies F        | reight Totals        | Invo         | ice Transactions  | 1            | \$117.94       |
| Account 734.58 - Supplie                               | s Miscellaneous S   | Supplies                                       |                           |                      |                       |                      |              |                   |              |                |
| 7835 - FISHER HEALTH CARE                              | 9792296,            | Laboratory supplies, for                       | Edit                      |                      | 08/22/2017            | 09/15/2017           | 09/15/2017   |                   |              | 600.48         |
|  | 9580894             | clinics  |                           |                      |                       |                      | _            |                   |              |                |
|  |                     | A  | ccount <b>734.58</b>      | - Supplies Mis       |                       |                      |              | ice Transactions  |              | \$600.48       |
| D  |                     |  |                           | Depa                 | rtment <b>304001</b>  | Lab Totals           | Invo         | ice Transactions  | 4            | \$857.42       |
| Department 307001 - Environmenta                       |                     |  | J. F                      |                      |                       |                      |              |                   |              |                |
| Account <b>776.13 - Membe</b>                          |                     |  |                           |                      | 00/11/2017            | 00/11/2017           | 00/11/2017   |                   |              | 25.00          |
| 3869 - RICK MILLER                                     | License<br>Renewal  | Annual Renewal Fee for<br>Pesticide Commercial | Open                      |                      | 09/11/2017            | 09/11/2017           | 09/11/2017   |                   |              | 35.00          |
|  | ixcricwai           | Applicator License                             |                           |                      |                       |                      |              |                   |              |                |
|  |                     | ppiicator Licerisc                             |                           |                      |                       |                      | Inve         | ice Transactions  |              |                |



| CONS  |                     |  |                            |                           |                      |                |            |            |
|---|---------------------|--|----------------------------|---------------------------|----------------------|----------------|------------|------------|
|   |                     | Account <b>776.13 - Mem</b>                                      | bership dues & Fee         | s Membership Dues and     | d Fees Totals        | Invoice Transa | actions 1  | \$35.00    |
|   |                     |  | •                          | nental Health Administ    |                      | Invoice Transa | actions 1  | \$35.00    |
|   |                     |  |                            | and 1001 - General Ope    |                      | Invoice Transa | actions 20 | \$5,736.70 |
| Fund 2313 - Local Health Dept Prev Su       | pport               |  |                            | •                         |                      |                |            |            |
| Department 301001 - Health - Adminis        | stration            |  |                            |                           |                      |                |            |            |
| Account <b>705.06 - Professio</b>           | nal Services Ot     | her Professional Servi   | ces                        |                           |                      |                |            |            |
| 50079 - INSYNC HEALTHCARE<br>SOLUTIONS, LLC | 938206              | Electronic medical record system maintenance fees                | Paid by Check<br># 624087  | 09/01/2017                | 09/07/2017           | 09/14/2017     | 09/14/2017 | 94.00      |
|   |                     | Account <b>705.06 - P</b>  | rofessional Services       | s Other Professional Se   | rvices Totals        | Invoice Transa | actions 1  | \$94.00    |
|   |                     |  | Department 3010            | 001 - Health - Administ   | ration Totals        | Invoice Transa | actions 1  | \$94.00    |
|   |                     |  | Fund <b>2313 - Lo</b>      | cal Health Dept Prev Su   | <b>ipport</b> Totals | Invoice Transa | actions 1  | \$94.00    |
| Fund <b>2314 - Family Health (476)</b>      |                     |  |                            |                           |                      |                |            |            |
| Department 301001 - Health - Adminis        | stration            |  |                            |                           |                      |                |            |            |
| Account <b>705.05 - Profession</b>          | nal Services Co     | mputer Access Line Fe  | es                         |                           |                      |                |            |            |
| 51874 - VERIZON WIRELESS                    | 9792110684          | Monthly account and line access, 9 Tablets                       | Edit                       | 09/03/2017                | 09/15/2017           | 09/15/2017     | _          | 147.00     |
|   |                     | Account <b>705.05 - P</b>  | rofessional Service        | s Computer Access Line    | e Fees Totals        | Invoice Transa | actions 1  | \$147.00   |
| Account 705.06 - Profession                 | nal Services Ot     | her Professional Servi   | ces                        |                           |                      |                |            |            |
| 50540 - CLEO LUCAS                          | Aug17 Invoice       | FY17 FIMR/OEI  | Paid by Check              | 09/03/2017                | 09/07/2017           | 09/14/2017     | 09/14/2017 | 260.00     |
|   |                     | Administrative Assistan (MCH Grant)                              |                            |                           |                      |                |            |            |
| 4168 - KENT STATE UNIVERSITY                | 416371-06           | Comprehensive<br>Evaluation of the                               | Edit                       | 09/10/2017                | 09/15/2017           | 09/15/2017     |            | 4,751.98   |
|   |                     | Stark/THRIVE Project   |                            |                           |                      |                |            | +F 011 00  |
| A   |                     |  | roressional Services       | s Other Professional Se   | rvices Totals        | Invoice Transa | actions 2  | \$5,011.98 |
| Account <b>705.14 - Professio</b>           |                     |  | FJir                       | 00/21/2017                | 00/12/2017           | 00/12/2017     |            | 75.00      |
| 22899 - GRAPHIC ENTERPRISES                 | AE740890            | Maintenance contract<br>for copier/printer for<br>THRIVE program | Edit                       | 08/31/2017                | 09/13/2017           | 09/13/2017     |            | 75.00      |
|   |                     |  | 4 - Professional Ser       | vices Maintenance Con     | tracts Totals        | Invoice Transa | actions 1  | \$75.00    |
| Account <b>713.13 - Utilities</b> 1         | Telephone Telephone |  |                            |                           |                      |                | -          | T          |
| 50073 - TIME WARNER CABLE                   |                     | Telephone and internet   | Paid by Check              | 09/05/2017                | 09/11/2017           | 09/15/2017     | 09/15/2017 | 114.82     |
|   | 17                  | services for THRIVE  | # 624172                   |                           | , ,                  | , -,           | , -,       |            |
|   |                     | program (Medicaid)   |                            |                           |                      |                | _          |            |
|   |                     |  | Account                    | t 713.13 - Utilities Tele | <b>phone</b> Totals  | Invoice Transa | actions 1  | \$114.82   |
| Account <b>734.58 - Supplies</b>            |                     |  |                            |                           |                      |                |            |            |
| 2627 - FISHER FOOD MARKETING INC.           | 430142 (1)          | Supplies for Community events and meetings                       | · Edit                     | 08/18/2017                | 09/15/2017           | 09/15/2017     |            | 116.22     |
| 2627 - FISHER FOOD MARKETING INC.           | 430142 (2)          | Supples for Community<br>Events and Meetings                     | Edit                       | 08/18/2017                | 09/15/2017           | 09/15/2017     |            | 129.76     |
|   |                     |  | ccount <b>734.58 - Sur</b> | plies Miscellaneous Su    | pplies Totals        | Invoice Transa | actions 2  | \$245.98   |
|   |                     | ,  |                            | . p 50                    | PP IOMIO             | 2              | _          | 72 13133   |



| CONTO                                      |                       |   |                           |                       |                |                       |              |                   |              |                |
|--|-----------------------|---|---------------------------|-----------------------|----------------|-----------------------|--------------|-------------------|--------------|----------------|
| Vendor                                     | Invoice No.           | Invoice Description   | Status                    | Held Reason           | Invoice Date   | Due Date              | G/L Date     | Received Date     | Payment Date | Invoice Amount |
| Fund <b>2314 - Family Health (476)</b>     |                       |   |                           |                       |                |                       |              |                   |              |                |
| Department 301001 - Health - Admini        |                       |   |                           |                       |                |                       |              |                   |              |                |
| Account 772.20 - Travel Re                 | egistration/Tuit      | tion  |                           |                       |                |                       |              |                   |              |                |
| 51406 - HEALTH POLICY INSTITUTE OF<br>OHIO | 1145                  | HPIO Form: Addressing<br>Addiction, 9/26/17,<br>Amanda Archer | Paid by Check<br># 624082 |                       | 09/06/2017     | 09/07/2017            | 09/14/2017   |                   | 09/14/2017   | 25.00          |
|  |                       | Allialiua Alcilei   | Account 77                | 2.20 - Travel R       | egistration/T  | <b>Tuition</b> Totals | Inv          | oice Transactions | . 1          | \$25.00        |
|  |                       |   |                           | 301001 - Hea          | -              |                       |              | oice Transactions |              | \$5,619,78     |
|  |                       |   | Верагипенс                |                       | Family Health  |                       |              | oice Transactions |              | \$5,619.78     |
| Fund 2316 - WIC Supplemental Health        | - FY 77               |   |                           | Tulia 2527            | anny ricaidi   | (470) Totals          | 1114         | olee Transactions |              | ψ5,015.70      |
| Department 301001 - Health - Admini        |                       |   |                           |                       |                |                       |              |                   |              |                |
| Account <b>705.05 - Profession</b>         |                       | mputer Access Line Fe   | es                        |                       |                |                       |              |                   |              |                |
| 50073 - TIME WARNER CABLE                  |                       | 0 FY17 WIC Computer   | Paid by Check             |                       | 09/10/2017     | 09/11/2017            | * 09/15/2017 |                   | 09/15/2017   | 124.99         |
|  | 17                    | Access Line Fees  | # 624172                  |                       | 03/10/2017     | 05, 11, 101,          | 05, 25, 2027 |                   | 05, 10, 201. |                |
|  |                       | Account <b>705.05 - P</b>                                     | rofessional Se            | rvices Comput         | er Access Lin  | e Fees Totals         | Invo         | oice Transactions | 1            | \$124.99       |
| Account 706.36 - Contract                  | <b>Service Health</b> | <b>Contract Grant Expend</b>                                  |                           |                       |                |                       |              |                   |              |                |
| 85 - ALLIANCE CITY HEALTH DEPT             | Aug17 WIC             | 4th Quarter FY17 WIC  | Edit                      |                       | 09/13/2017     | 09/13/2017            | 09/13/2017   |                   |              | 9,598.65       |
|  | Reimb                 | Grant   |                           |                       |                |                       |              |                   |              |                |
| 1121 - MASSILLON CITY HEALTH DEPT          | Aug17 WIC             | 4th Quarter FY17 WIC  | Edit                      |                       | 09/13/2017     | 09/13/2017            | 09/13/2017   |                   |              | 9,907.70       |
| 1800 - STARK COUNTY HEALTH                 | Reimb                 | Grant<br>FY17 WIC   | Edit                      |                       | 09/01/2017     | 00/12/2017            | 09/13/2017   |                   |              | 7 110 04       |
| DEPARTMENT                                 | Aug17 WIC<br>Reimb    | Reimbursement, 3rd  | Euit                      |                       | 09/01/2017     | 09/13/2017            | 09/13/2017   |                   |              | 7,119.04       |
| DEFARTMENT                                 | Keillib               | Otr 2017  |                           |                       |                |                       |              |                   |              |                |
| 1800 - STARK COUNTY HEALTH                 | Aug 17 WIC            | FY17 WIC Program  | Edit                      |                       | 09/01/2017     | 09/13/2017            | 09/13/2017   |                   |              | 28,272.62      |
| DEPARTMENT                                 | Reimb                 | J   |                           |                       |                |                       |              |                   |              |                |
|  |                       | Account <b>706.36 -</b>                                       | Contract Serv             | ice Health Cor        | ntract Grant E | <b>xpend</b> Totals   | Inve         | oice Transactions | 4            | \$54,898.01    |
| Account 713.13 - Utilities                 | Telephone             |   |                           |                       |                |                       |              |                   |              |                |
| 51874 - VERIZON WIRELESS                   | 9791571594            | FY17 WIC Cell PHone<br>Service for Peer<br>Helpers            | Paid by Check<br># 624175 |                       | 08/23/2017     | 09/07/2017            | * 09/15/2017 |                   | 09/15/2017   | 122.64         |
|  |                       | ricipers  | Ac                        | count <b>713.13</b> - | Utilities Tele | phone Totals          | Inve         | oice Transactions | 1            | \$122.64       |
| Account <b>734.10 - Supplies</b>           | Postage               |   | 710                       |                       | 0              | priorie rotais        | 2114         | oree Transactions | -            | Ψ122101        |
| 34429 - US POSTAL SERVICE                  | 8-17 WIC              | FY17 WIC Postage<br>Costs                                     | Edit                      |                       | 09/11/2017     | 09/13/2017            | * 09/13/2017 |                   |              | 143.67         |
|  |                       |   |                           | Account <b>734.10</b> | - Supplies Po  | ostage Totals         | Invo         | oice Transactions | 1            | \$143.67       |
| Account 772.40 - Travel M                  | eals, Lodging, P      | Plane, etc.   |                           |                       |                |                       |              |                   |              |                |
| 51477 - ASHLEY ARCHER                      | Reimb. for            | WIC Breastfeeding   | Paid by Check             |                       | 09/07/2017     | 09/07/2017            | 09/14/2017   |                   | 09/14/2017   | 42.38          |
|  | Trave                 | Conf., 8/30-8/31/17,<br>Columbus, OH                          | # 624056                  |                       |                |                       |              |                   |              |                |
| 42453 - JESSICA BOLEY                      | Reimb. for            | Nutrition and   | Paid by Check             |                       | 09/11/2017     | 09/11/2017            | 09/15/2017   |                   | 09/15/2017   | 11.00          |
|  | Trave                 | Breastfeeding Advisory<br>Council, Columbus,<br>Ohio          | # 624146                  |                       |                |                       |              |                   |              |                |
| 40061 - SARAH MILINI                       | Travel Reimb.         | 2017 OH WIC<br>Breastfeeding Conf,                            | Edit                      |                       | 09/13/2017     | 09/13/2017            | 09/13/2017   |                   |              | 16.02          |



| 50635 - JENNIFER HAYDEN   | Reimb. for<br>Trave   | 8/30-8/31/17,<br>Columbus, OH<br>2017 OH WIC<br>Breastfeeding Conf,<br>8/30-8/31/17, | Edit                      | 09/15/2017                        | 09/15/2017           | 09/15/2017                                |            | 20.98                   |
|---|-----------------------|--|---------------------------|-----------------------------------|----------------------|---|------------|-------------------------|
|   |                       | Columbus, OH   | Scoupt 772 40 - Tra       | vel Meals, Lodging, Plan          | o oto Totals         | Invoice Transactions                      |            | \$90,38                 |
|   |                       | A  |                           | LOO1 - Health - Administ          | -                    | Invoice Transactions Invoice Transactions |            | \$55,379.69             |
|   |                       |  |                           | Supplemental Health -             |                      | Invoice Transactions                      |            | \$55,379.69             |
| Fund 2318 - Local Aids Prevention   |                       |  |                           |                                   |                      |   |            |                         |
| Department 301001 - Health - Admini                                       |                       |  |                           |                                   |                      |   |            |                         |
| Account <b>705.06 - Professio</b>   |                       |  |                           | 00/24/2017                        | 00/42/2017           | 00/42/2047                                |            | 124.50                  |
| 20114 - LEXISNEXIS  | 1708218451 (1         | <ul> <li>FY17 Database<br/>Services (split between<br/>GF)</li> </ul>                | Edit<br>1                 | 08/31/2017                        | 09/12/2017           | 09/12/2017                                |            | 134.50                  |
|   |                       | Account <b>705.06 - F</b>  | Professional Service      | es Other Professional Se          | rvices Totals        | Invoice Transactions                      | 1          | \$134.50                |
| Account <b>706.36 - Contract</b>  |                       |  |                           |                                   |                      |   |            |                         |
| 38878 - NEW PHILADELPHIA CITY HEALTH<br>DEPARTMENT                        | l Aug17 HIV<br>Reimb. | 2017 Reimbursement for HIV Expenditures  | Open                      | 08/31/2017                        | 09/11/2017           | 09/11/2017                                |            | 1,847.08                |
| 1484 - PLANNED PARENTHOOD   | Aug17 HIV<br>Reimb.   | 2017 Reimbursement for HIV Prevention  | Edit                      | 08/31/2017                        | 09/12/2017           | 09/12/2017                                |            | 1,745.12                |
|   |                       | Expenditures   | - Contract Sorvice        | Health Contract Grant E           | vnand Totals         | Invoice Transactions                      | ,          | \$3,592.20              |
| Account <b>713.13 - Utilities</b>   | Telephone             | Account 700.30   | - Contract Service        | ileaith Contract Grant L          | xperiu rotais        | THVOICE TRAITS ACTIONS                    | 2          | \$3,3 <del>3</del> 2.20 |
| 51874 - VERIZON WIRELESS  | 9791595099            | Cell phone service for DIS for 2017  | Paid by Check<br># 624175 | 08/23/2017                        | 09/07/2017           | 09/15/2017                                | 09/15/2017 | 31.64                   |
|   |                       | _  | Accou                     | nt <b>713.13 - Utilities Tele</b> | <b>phone</b> Totals  | Invoice Transactions                      | 1          | \$31.64                 |
| Account 772.20 - Travel Re  | _                     |  | FJir                      | 00/20/2017                        | 00/12/2017           | 00/12/2017                                |            | 125.00                  |
| 51190 - EQUITAS HEALTH INSTITUTE  | 82520171              | Transforming Care<br>Conference, Pam<br>Gibbs, 10/19 -<br>10/20/17                   | Edit                      | 08/30/2017                        | 09/13/2017           | 09/13/2017                                |            | 125.00                  |
|   |                       | , ,  | Account <b>772.20</b>     | - Travel Registration/T           | <b>uition</b> Totals | Invoice Transactions                      | 1          | \$125.00                |
|   |                       |  |                           | LOO1 - Health - Administ          |                      | Invoice Transactions                      | · .        | \$3,883.34              |
| Freed 2000 Named at Olivia Activity Freed                                 | a.                    |  | Fund                      | 2318 - Local Aids Preve           | ention Totals        | Invoice Transactions                      | 5          | \$3,883.34              |
| Fund 2320 - Nursing Clinic Activity Fun Department 303002 - Travel Clinic |                       |  |                           |                                   |                      |   |            |                         |
| Account <b>705.11 - Professio</b><br>41719 - MILLER'S REFRIGERATION       | 760146                |  | epair<br>Edit             | 00/22/2017                        | 09/07/2017           | 00/07/2017                                |            | 2 167 00                |
| 41/19 - MILLER S REFRIGERATION  | /001 <del>4</del> 0   | Repair on Nursing<br>refrigerator  | Luit                      | 08/22/2017                        | 03/0//201/           | 09/07/2017                                |            | 2,167.00                |
|   |                       | Account <b>705.11 - P</b>  | rofessional Service       | s EQ/Office Equipment F           | Repair Totals        | Invoice Transactions                      | 1          | \$2,167.00              |
| Account <b>734.58 - Supplies</b>  |                       |  |                           | ,                                 |                      |   |            |                         |
| 26625 - SANOFI PASTEUR  | 908779078             | Typhim VI 60 Does,<br>Travel Clinic  | Edit                      | 09/05/2017                        | 09/13/2017           | 09/13/2017                                |            | 5,238.50                |
|   |                       |  |                           |                                   |                      |   |            |                         |



### **Accounts Payable by G/L Distribution Report**

G/L Date Range 08/24/17 - 09/15/17

| endor                                  | Invoice No.         | Invoice Description                      | Status                  | Held Reason             | Invoice Date    | Due Date             | G/L Date   | Received Date Payn   | ment Date | Invoice Amount |
|--|---------------------|--|-------------------------|-------------------------|-----------------|----------------------|------------|----------------------|-----------|----------------|
| and 2320 - Nursing Clinic Activity Fur | nd                  |  |                         |                         |                 |                      |            |                      |           |                |
| Department 303002 - Travel Clinic      |                     |  |                         |                         |                 |                      |            |                      |           |                |
| Account <b>734.58 - Supplies</b>       |                     |  |                         |                         |                 |                      |            | _                    |           |                |
| 5175 - GLAXOSMITHKLINE PHARM           | 34189499,           | 34090005                                 | Edit                    |                         |                 | 09/15/2017           |            |                      |           | 1,112.68       |
|  |                     |  | Account <b>734.5</b>    | 8 - Supplies Mis        |                 |                      |            | voice Transactions 2 |           | \$6,351.18     |
|  |                     |  | _                       | Department 30           |                 |                      |            | voice Transactions 3 |           | \$8,518.18     |
|  |                     |  | Func                    | 2320 - Nursing          | Clinic Activity | <b>Fund</b> Lotals   | Inv        | oice Transactions 3  |           | \$8,518.18     |
| and 2321 - Immunization Action Gran    |                     |  |                         |                         |                 |                      |            |                      |           |                |
| Department 301001 - Health - Admini    |                     |  |                         |                         |                 |                      |            |                      |           |                |
| Account <b>706.36 - Contract</b>       |                     |  |                         |                         | 00/05/0047      | 00/40/0047           | 00/10/1001 | _                    |           | 4 6 40 06      |
| 5 - ALLIANCE CITY HEALTH DEPT          | Aug17 IAP           | FY17 IAP Grant                           | Edit                    |                         | 09/05/2017      | 09/12/2017           | 09/12/2017 | /                    |           | 1,642.23       |
| 300 - STARK COUNTY HEALTH              | Reimb.<br>Aug17 IAP | Reimbursement<br>FY17 IAP Grant          | Edit                    |                         | 09/06/2017      | 09/13/2017           | 09/13/2017 | 7                    |           | 2,147.56       |
| EPARTMENT                              | Reimb               | Reimbursement                            | Luit                    |                         | 09/00/2017      | 09/13/2017           | 09/13/2017 | <b>,</b>             |           | 2,177.30       |
|  | Reirib              |  | - Contract Se           | rvice Health Cor        | ntract Grant E  | xpend Totals         | Inv        | voice Transactions 2 | •         | \$3,789.79     |
| Account 734.10 - Supplies              | Postage             |  |                         |                         |                 |                      |            | _                    |           | 4-7            |
| 1429 - US POSTAL SERVICE               | 7-17 & 8-17         | Postage for FY17 IAP                     | Edit                    |                         | 09/11/2017      | 09/13/2017           | 09/13/2017 | 7                    |           | 110.08         |
|  | IMM                 | Grant                                    |                         |                         | , ,             | ,                    | ,          |                      |           |                |
|  |                     |  |                         | Account <b>734.10</b>   | ) - Supplies Po | ostage Totals        | Inv        | oice Transactions 1  |           | \$110.08       |
|  |                     |  | Departme                | nt <b>301001 - Hea</b>  | lth - Administ  | ration Totals        | Inv        | oice Transactions 3  | ·         | \$3,899.87     |
|  |                     |  | Fund                    | d <b>2321 - Immun</b>   | ization Action  | <b>Grant</b> Totals  | Inv        | oice Transactions 3  | •         | \$3,899.87     |
| ınd 2322 - Dental Sealant 132T Gran    | t                   |  |                         |                         |                 |                      |            |                      |           |                |
| Department 301001 - Health - Admini    | istration           |  |                         |                         |                 |                      |            |                      |           |                |
| Account 734.12 - Supplies              | Outside Printi      | ng                                       |                         |                         |                 |                      |            |                      |           |                |
| 9650 - DOCUMENT CONCEPTS INC.          | 0093152             | Dental Sealant Cards<br>(per 1,000)      | Edit                    |                         | 08/29/2017      | 09/07/2017           | 09/07/2017 | 7                    |           | 282.00         |
|  |                     |  | Accoun                  | t <b>734.12 - Suppl</b> | ies Outside Pr  | <b>inting</b> Totals | Inv        | oice Transactions 1  |           | \$282.00       |
| Account <b>734.13 - Supplies</b>       | Freight             |  |                         |                         |                 |                      |            |                      |           |                |
| 242 - HENRY SCHEIN INC.                | 44227311            | Dental supplies for<br>FY2017            | Paid by Che<br># 624083 | ck                      | 08/08/2017      | 09/07/2017           | 09/14/2017 | 7 09/1               | .4/2017   | 10.23          |
| 9972 - PULPDENT CORPORATION            | 2011340             | Dental supplies, as<br>needed FY17 grant | Edit                    |                         | 08/29/2017      | 09/13/2017           | 09/13/2017 | 7                    |           | 7.58           |
|  |                     |  |                         | Account <b>734.1</b>    | 3 - Supplies F  | reight Totals        | Inv        | oice Transactions 2  |           | \$17.81        |
| Account <b>734.58 - Supplies</b>       |                     |  |                         |                         |                 |                      |            |                      |           |                |
| 242 - HENRY SCHEIN INC.                | 44227311            | Dental supplies for<br>FY2017            | Paid by Che<br># 624083 | ck                      | 08/08/2017      | 09/07/2017           | 09/14/2017 | 7 09/1               | .4/2017   | 952.51         |
| 9972 - PULPDENT CORPORATION            | 2011340             | Dental supplies, as<br>needed FY17 grant | Edit                    |                         | 08/29/2017      | 09/13/2017           | 09/13/2017 | 7                    |           | 262.20         |
|  |                     |  | Account <b>734.5</b>    | 8 - Supplies Mis        | cellaneous Su   | <b>pplies</b> Totals | Inv        | oice Transactions 2  |           | \$1,214.71     |
|  |                     |  | Departme                | nt <b>301001 - Hea</b>  | lth - Administ  | ration Totals        | Inv        | oice Transactions 5  | •         | \$1,514.52     |
|  |                     |  |                         | nd <b>2322 - Dental</b> |                 |                      |            |                      |           | \$1,514.52     |

Account 705.05 - Professional Services Computer Access Line Fees



| YON.  |                                |   |                           |                                      |                       |                   |              |          |
|---|--------------------------------|---|---------------------------|--------------------------------------|-----------------------|-------------------|--------------|----------|
| 51874 - VERIZON WIRELESS                                      | 9791526401                     | iPad Service, FY18<br>PREP Grant                      | Paid by Check<br># 624175 | 08/23/2017                           | 09/07/2017            | 09/15/2017        | 09/15/2017   | 40.17    |
|   |                                |   | rofessional Sei           | rvices Computer Access Lin           | <b>e Fees</b> Totals  | Invoice Transac   | ctions 1     | \$40.17  |
| Account <b>734.12 - Supplies</b>                              | -                              |   |                           |                                      |                       |                   |              |          |
| 25422 - FEDEX KINKO'S   | 595700013545                   | Bound Student and<br>Instructor Manuals,<br>FY18 PREP | Edit                      | 09/15/2017                           | 09/15/2017            | 09/15/2017        |              | 114.58   |
|   |                                |   | Account 7                 | 34.12 - Supplies Outside Pi          | rinting Totals        | Invoice Transac   | ctions 1     | \$114.58 |
|   |                                |   |                           | 301001 - Health - Administ           |                       | Invoice Transac   | ctions 2     | \$154.75 |
|   |                                |   | Fund <b>2323</b> -        | Personal Responsibility Ed           | d Pr Fd Totals        | Invoice Transac   | ctions 2     | \$154.75 |
| Fund <b>2331 - Air Pollution (134)</b>                        |                                |   |                           |                                      |                       |                   |              |          |
| Department 301001 - Health - Admini                           |                                | - 4   |                           |                                      |                       |                   |              |          |
| Account <b>705.06 - Profession</b>                            |                                |   |                           | 00/10/2017                           | 00/07/2017            | 00/07/0047        |              | 470.00   |
| 6490 - US HEALTHWORKS   | 0282673-OH                     | Annual Medical Examination for APC Employees          | Edit                      | 08/18/2017                           | 09/07/2017            | 09/07/2017        |              | 173.00   |
| 43457 - ELECTRO-ANALYTICAL                                    | 0297459-IN,                    | 0297460-IN, 0297461-<br>IN                            | Edit                      | 08/31/2017                           | 09/13/2017            | 09/13/2017        |              | 90.00    |
| 1941 - TREASURER STATE OF OHIO                                | Rev ID:<br>1163465             | OEPA Tax:<br>EL#316402047                             | Edit                      | 08/14/2017                           | 09/13/2017            | 09/13/2017        |              | 375.00   |
|   |                                | Account <b>705.06 - P</b> I                           | rofessional Ser           | vices Other Professional Se          | ervices Totals        | Invoice Transac   | ctions 3     | \$638.00 |
| Account 706.18 - Contract                                     | Service Car Was                | sh  |                           |                                      |                       |                   |              |          |
| 1597 - RED CARPET CAR WASH                                    | Aug17 Car<br>Washes            | Car washes as needed - 2017                           | Edit                      | 08/31/2017                           | 09/13/2017            | 09/13/2017        | _            | 4.25     |
|   |                                |   | Account 70                | 6.18 - Contract Service Car          | <b>Wash</b> Totals    | Invoice Transac   | ctions 1     | \$4.25   |
| Account <b>713.12 - Utilities</b>                             |                                |   |                           |                                      |                       |                   |              |          |
| 1366 - OHIO EDISON CO.  | 11 0033872497                  | Electric Service for APC Monitoring Site, 2017        | Edit                      | , ,                                  | 09/15/2017            | 09/15/2017        | <del>-</del> | 69.92    |
|   |                                |   |                           | Account <b>713.12 - Utilities E</b>  | <b>lectric</b> Totals | Invoice Transac   | ctions 1     | \$69.92  |
| Account <b>713.13 - Utilities</b> 51874 - VERIZON WIRELESS    | <b>Telephone</b><br>9791605618 | Cell PHone Service for 3 Cell Phones and Cell         | ,                         | 08/23/2017                           | 09/11/2017            | 09/15/2017        | 09/15/2017   | 150.54   |
|   |                                | Phones  | Λ -                       |                                      | T.t                   | Touris Touris     |              | #1F0 F4  |
| Account 734 10 Supplies                                       | Doctoro                        |   | AC                        | count <b>713.13 - Utilities Tele</b> | pnone rotals          | Invoice Transac   | CTIONS 1     | \$150.54 |
| Account <b>734.10 - Supplies</b><br>34429 - US POSTAL SERVICE | 8-17 AP                        | Postage for 2017, as needed                           | Edit                      | 09/11/2017                           | 09/13/2017            | 09/13/2017        |              | 155.16   |
|   |                                | riccucu   | A                         | Account <b>734.10 - Supplies P</b> o | ostage Totals         | Invoice Transac   | tions 1      | \$155.16 |
| Account 734.13 - Supplies                                     | Freight                        |   | •                         | обрания обрания                      |                       | 21110100 11011000 |              | ¥100.10  |
| 1909 - THERMO ENVIRONMENTAL INST., INC.                       | _                              | Monitoring equipment parts and supplies -             | Edit                      | 08/22/2017                           | 09/13/2017            | 09/13/2017        |              | 15.00    |
| 1989 - UPS  |                                | 2017<br>0000e11a07367                                 | Edit                      | 08/19/2017                           | 09/15/2017            | 09/15/2017        |              | 61.03    |
|   | 7,                             |   |                           | Account <b>734.13 - Supplies F</b>   | reight Totals         | Invoice Transac   | tions 2      | \$76.03  |



| CONS  |                     |  |                           |                       |                 |                      |            |                            |                |
|---|---------------------|--|---------------------------|-----------------------|-----------------|----------------------|------------|----------------------------|----------------|
| Vendor  | Invoice No.         | Invoice Description  | Status                    | Held Reason           | Invoice Date    | Due Date             | G/L Date   | Received Date Payment Date | Invoice Amount |
| Fund <b>2331 - Air Pollution (134)</b>  |                     |  |                           |                       |                 |                      |            |                            |                |
| Department 301001 - Health - Admini   |                     | and Cumulian   |                           |                       |                 |                      |            |                            |                |
| Account <b>734.57 - Supplies</b><br>1909 - THERMO ENVIRONMENTAL INST.,              |                     | Monitoring equipment                                       | Edi+                      |                       | 08/22/2017      | 09/13/2017           | 09/13/2017 | 7                          | 129.00         |
| INC.  | 412424 (1)          | parts and supplies -<br>2017                               | Euit                      |                       | 06/22/2017      | 09/13/2017           | 09/13/2017 | ,                          | 129.00         |
| 1909 - THERMO ENVIRONMENTAL INST., INC.   | 412424 (2)          | Monitoring equipment parts and supplies, as needed in 2017 | Edit                      |                       | 08/22/2017      | 09/13/2017           | 09/13/2017 | 7                          | 381.50         |
|   |                     |  | nt <b>734.57 - S</b> u    | pplies Machine        | Parts and Su    | <b>pplies</b> Totals | Inv        | oice Transactions 2        | \$510.50       |
| Account 734.58 - Supplies   |                     |  |                           |                       |                 |                      |            |                            |                |
| 21121 - GRAINGER  | 9543786173          | Misc parts and supplies for 2017, as needed                |                           |                       |                 | 09/15/2017           |            |                            | 22.20          |
|   |                     |  | ccount <b>734.58</b>      | - Supplies Mis        | cellaneous Su   | <b>pplies</b> Totals | Inv        | oice Transactions 1        | \$22.20        |
| Account 772.20 - Travel R   | -                   |  | E 19                      |                       | 00/45/2017      | 00/45/2017           | 00/45/2245 |                            | 7.00           |
| 51235 - COURTNEY RUSNAK   | Reimb for<br>Travel | Odor Training, 9/6/17,<br>Columbus, OH                     | Edit                      |                       | 09/15/2017      | 09/15/2017           | 09/15/2017 | /                          | 7.00           |
|   | ilavei              | Columbus, Orr  | Account 7                 | 2.20 - Travel R       | egistration/T   | uition Totals        | Inv        | oice Transactions 1        | \$7.00         |
| Account <b>772.40 - Travel M</b>  | leals, Lodging, I   | Plane, etc.  | 7.0000 2.2                |                       | , .             |                      |            |                            | 47.100         |
| 35142 - CARL K SAFREED JR   | Travel<br>Reimburse | Permitting &<br>Enforcement Meetings                       | Edit                      |                       | 09/15/2017      | 09/15/2017           | 09/15/2017 | 7                          | 11.00          |
|   |                     | in 2017, Columbus, OH                                      |                           | Toront March          | ladalaa Diaa    | &- T-4-1-            | т          | -i Turus-stiens 1          |                |
| Account 773 41 Longo pr   | d Dontal Day        |  | count //2.40 ·            | Travel Meals,         | Loaging, Plan   | e, etc. Totals       | INV        | roice Transactions 1       | \$11.00        |
| Account <b>773.41 - Lease</b> an 35010 - BREWSTER-SUGARCREEK TWP HISTORICAL SOCIETY | 287                 | 2017 rental fees for ozone monitoring site                 | Edit                      |                       | 09/01/2017      | 09/13/2017           | 09/13/2017 | 7                          | 200.00         |
|   |                     | Account 773.4  | 41 - Lease an             | d Rental Payme        | ents Building F | Rental Totals        | Inv        | oice Transactions 1        | \$200.00       |
| Account 773.43 - Lease an   |                     |  |                           |                       |                 |                      |            |                            |                |
| 50054 - AIRGAS USA LLC  | 9947265154          | Gas cylinder rental for 2017                               | Edit                      |                       | 08/31/2017      | 09/13/2017           | 09/13/2017 | 7                          | 35.31          |
|   |                     | Account 773  |                           | nd Rental Payn        |                 |                      |            | oice Transactions 1        | \$35.31        |
|   |                     |  | Departmen                 | t <b>301001 - Hea</b> |                 |                      |            | oice Transactions 16       | \$1,879.91     |
|   |                     |  |                           | Fund <b>2331</b> -    | · Air Pollution | <b>(134)</b> Totals  | Inv        | oice Transactions 16       | \$1,879.91     |
| Fund 2335 - EARLY HEAD START  |                     |  |                           |                       |                 |                      |            |                            |                |
| Department 301001 - Health - Admini   |                     |  |                           |                       |                 |                      |            |                            |                |
| Account <b>705.06 - Profession</b>  |                     |  |                           | _                     | 00/21/2017      | 00/07/2017           | 00/14/201  | 7 00/14/2017               | 141.65         |
| 20238 - MEREDITH ROBESON, D.D.S   | August 2017         | F17 Early Headstart<br>Grant, Dental<br>Screenings         | Paid by Check<br># 624115 | (                     | 08/31/2017      | 09/07/2017           | 09/14/2017 | 7 09/14/2017               | 141.65         |
|   |                     | Account <b>705.06 - P</b>                                  | rofessional Se            | rvices Other Pi       | ofessional Se   | rvices Totals        | Inv        | oice Transactions 1        | \$141.65       |
| Account 734.13 - Supplies   | Freight             |  |                           |                       |                 |                      |            |                            | •              |
| 5752 - PLAK SMACKER   | CD60218665          | Supplies for Early<br>Headstart dental                     | Edit                      |                       | 08/16/2017      | 09/07/2017           | 09/07/2017 | 7                          | 7.99           |
|   |                     | screenings   |                           |                       |                 |                      | Inv        | roice Transactions         |                |
| _   |                     |  |                           |                       |                 |                      | Inv        | oice Transactions          |                |



### **Accounts Payable by G/L Distribution Report**

G/L Date Range 08/24/17 - 09/15/17

| Account <b>734.58 - S</b> | Supplies Miscellaneous | Supplies       |
|---------------------------|------------------------|----------------|
| 5752 - PLAK SMACKER       | CD60218665             | Supplies for I |

CD60218665

Supplies for Early Headstart dental screenings

| Account 734.13 · | - Supplies | Freight Totals |  |
|------------------|------------|----------------|--|
|------------------|------------|----------------|--|

Invoice Transactions 1

\$7.99

\$191.98

\$341.62

Edit

08/16/2017 09/07/2017 09/07/2017

191.98

| Account 734.58 - Supplies Miscellaneous Supplies To | otals |
|---|-------|
| Department 301001 - Health - Administration To      | otals |

Invoice Transactions 1 Invoice Transactions 3 Invoice Transactions 3

Fund 2335 - EARLY HEAD START Totals

**Grand Totals** Invoice Transactions 77

\$341.62 \$87,022.36

\* = Prior Fiscal Year Activity

# Public Health Prevent, Promote, Protect.

#### **Board of Health Meeting**

## Monday, September 25, 2017 @ 12:00pm – Board Room **Division Reports**

#### Canton City Health District

- 1. Medical Director No report
- 2. Nursing/WIC
- 3. Laboratory
- 4. OPHI/Surveillance No report
- 5. THRIVE No report
- 6. Environmental Health **No report**
- 7. Air Pollution Control
- 8. Vital Statistics
- 9. Fiscal
- 10. Health Commissioner **No report**
- 11. Accreditation Team No report
- 12. Quality Improvement Team No report

# **Canton City Health Department**

August 2017 Report (Meeting 9/25/17)

**NURSING DIVISION** 

Jon Elias, M.D. Medical Director Diane Thompson, R.N., M.S.N., DON Nursing Division

#### **CLINIC SERVICES**

|                           | # of Clinics | # Attending | YTD  |
|---------------------------|--------------|-------------|------|
| Immunization Clinic       | 5            | 57          | 259  |
| Tuberculosis (TB) Mantoux | 9            | 11          | 124  |
| Travel                    | 5            | 24          | 171  |
| S.T.I.                    | 9            | 105         | 711  |
| C.T.S.                    | 6            | 8           | 51   |
| Field/Outreach Testing    |              | 0           | 69   |
| SWAP                      | 4            | 44          | 90** |
| SWAP Testing              |              | 1           | 4    |

#### **DENTAL SEALANT PROGRAM**

|                 | Students | YTD      | Students | YTD    |
|-----------------|----------|----------|----------|--------|
|                 | Screened | Screened | Sealed   | Sealed |
| Dental Sealants | 0        | 1484     | 0        | 867    |

#### **HIV TESTING**

|                 | Month | YTD | HIV+ Month | HIV+ YTD |
|-----------------|-------|-----|------------|----------|
| Tests Performed | 78    | 565 | 1          | 6        |
| Results Given   | 77    | 555 | 1          | 6        |

#### **HIV INFECTION**

|               | Month | YTD | Total<br>HIV<br>Infected | Deaths<br>for<br>Month | Deaths<br>for<br>Year | Total Living<br>with HIV<br>Infection |
|---------------|-------|-----|--------------------------|------------------------|-----------------------|---------------------------------------|
| Canton City   | 1     | 12  | 414                      | 0                      | 0                     | 399                                   |
| Stark County* | 1     | 6   | 584                      | 0                      | 0                     | 579                                   |

<sup>\*</sup> excludes Canton City Residents

HIV Infection includes all persons infected with HIV and/or symptomatic of HIV related disease. AIDS reports include only those who meet the CDC AIDS definition.

<sup>\*\*</sup> corrected

#### **SPECIAL PROGRAMS**

|   |       | IS/VISITS/<br>FACTS | # ATTEN | NDING |
|---|-------|---------------------|---------|-------|
|   | Month | YTD                 | Month   | YTD   |
| Nursing School Students/Physician Affiliations  |       |                     | 0       | 18    |
| STD/HIV Programs (Quest) – Goal 8 programs per year   |       |                     |         |       |
| Communicable Disease Programs   | 0     | 2                   | 0       | 45    |
| Health Promotions / Fairs<br>(Goodwill Parenting talks)   | 1     | 12                  | 6       | 218   |
| Immunization Action Plan – Maximizing Office Based<br>Immunization Programs (MOBI) – Goal 11 per year   | 2     | 2                   |         |       |
| Immunization Action Plan – Teen Immunization<br>Education Sessions (TIES) – Goal 11 per year  | 1     | 3                   |         |       |
| DIS Interviews and/or Visits  | 1     | 58                  |         |       |
| Bureau for Children with Medical Handicaps (BCMH) and PHN Consultative Service Home Visits/Contacts [Goal – 90% of caseload will be contacted annually July1st-June 30th] | 4     | 34                  |         |       |

#### WIC Division Monthly Caseload Report

Assigned Caseload for Canton WIC FY17: 2, 496

Assigned Stark Project Caseload FY16: 6,547

| Oc            | WIC Fiscal Year 2017<br>October 2016 – September 2017 |       |  |  |  |  |  |  |  |
|---------------|---|-------|--|--|--|--|--|--|--|
|               | Canton City Total for Stark Proje                     |       |  |  |  |  |  |  |  |
| October 2016  | 2,371   | 6,322 |  |  |  |  |  |  |  |
| November 2016 | 2,362   | 6,286 |  |  |  |  |  |  |  |
| December 2016 | 2,252   | 6,113 |  |  |  |  |  |  |  |
| January 2017  | 2,246   | 6,085 |  |  |  |  |  |  |  |
| February 2017 | 2,196   | 6,009 |  |  |  |  |  |  |  |
| March 2017    | 2,186   | 5,922 |  |  |  |  |  |  |  |
| April 2017    | 2,231   | 5,917 |  |  |  |  |  |  |  |
| May 2017      | 2,251   | 5,924 |  |  |  |  |  |  |  |
| June 2017     | 2,259   | 5,911 |  |  |  |  |  |  |  |
| July 2017     | 2,162   | 5,768 |  |  |  |  |  |  |  |
| August 2017   | 2,235   | 5,900 |  |  |  |  |  |  |  |

# Canton City Health Department August 2017 (Meeting 9/25/2017) LAB

LABORATORY

| Program                     | Samples<br>Tested | Samples<br>Positive | Proficiency<br>Testing | YTD<br>Samples<br>Tested | YTD<br>Samples<br>Positive | YTD<br>Proficiency<br>Testing |
|-----------------------------|-------------------|---------------------|------------------------|--------------------------|----------------------------|-------------------------------|
| WATER:                      |                   |                     |                        |                          |                            | _                             |
| Private                     | 155               | 62                  | 0                      | 1027                     | 342                        | 0                             |
| Public                      | 37                | 6                   | 0                      | 337                      | 47                         | 21                            |
| Commercial                  | 19                | 0                   | 0                      | 97                       | 0                          | 0                             |
| Other                       | 0                 | 0                   | 0                      | 5                        | 5                          | 0                             |
| FOOD SERVICES:              |                   |                     |                        |                          |                            |                               |
| Frozen Desserts             | 43                | 13                  | 0                      | 260                      | 55                         | 0                             |
| Other Exams                 | 0                 | 0                   | 0                      | 1                        | 33<br>1                    | 0                             |
| Other Exams                 | U                 | U                   | J                      | 1                        | <u> </u>                   | O .                           |
| CLINICAL:                   |                   |                     |                        |                          |                            |                               |
| Gonorrhea-smear             | 16                | 3                   | 0                      | 140                      | 26                         | 10                            |
| N.G.U.                      | 16                | 11                  | 0                      | 140                      | 84                         | 0                             |
| Gonorrhea-culture           | 62                | 2                   | 0                      | 434                      | 25                         | 10                            |
| Oxidase Reflex              | 45                | 5                   | 0                      | 317                      | 40                         | 4                             |
| Culture Gram Stain Reflex   | 5                 | 5                   | 0                      | 40                       | 38                         | 3                             |
| Sugar Confirmation Reflex   | 5                 | 2                   | 0                      | 38                       | 24                         | 3                             |
| Gonorrhea-Gene amp.         | 79                | 2                   | 0                      | 503                      | 17                         | 10                            |
| Chlamydia-Gene amp.         | 79                | 6                   | 0                      | 503                      | 48                         | 10                            |
| Syphilis Serology Qualitati | 81                | 2                   | 5                      | 552                      | 19                         | 10                            |
| Syphilis Serology Quantita  | 2                 | 2                   | 3                      | 19                       | 19                         | 6                             |
| Candida                     | 37                | 9                   | 0                      | 194                      | 29                         | 4                             |
| Gardnerella                 | 37                | 20                  | 0                      | 194                      | 93                         | 4                             |
| Trichomonas                 | 37                | 7                   | 0                      | 194                      | 31                         | 4                             |
| Pregnancy-urine             | 3                 | 0                   | 0                      | 34                       | 1                          | 2                             |
| HIV screen                  | 78                | 1                   | 2                      | 565                      | 6                          | 4                             |
| Blood Lead                  | 1                 | 0                   | 2                      | 29                       | 1                          | 6                             |
|                             |                   |                     |                        |                          |                            |                               |
| MISCELLANEOUS:              |                   |                     |                        |                          |                            |                               |
| Pollen counts               | 23                | 23                  | 0                      | 97                       | 97                         | 0                             |
| Other Exams                 | 4                 | 3                   | 0                      | 12                       | 7                          | 0                             |
| Misc. (insects, etc.)       | 0                 | 0                   | 0                      | 4                        | 2                          | 0                             |

#### EPI GRAM August, 2017

#### A Monthly Publication of the Stark Public Health Infrastructure Coalition

EPI Gram is a monthly publication of the Stark County Public Health Infrastructure Coalition. It contains a summary of provisional communicable disease reports and other key public health indicators, with summary tables for Stark County, Ohio. Some reportable conditions may be under investigation and, at any given time, data may fluctuate from month to month for a specific category. If you have any questions please contact Avinash Joseph at 330.493.9914 or josepha@starkhealth.org, or Amanda Archer at 330.489.3327 or aarcher@cantonhealth.org.



#### Monthly Highlight: Varicella

Varicella, or chickenpox, is one of two diseases caused by the varicella-zoster virus (VZV), the other of which is herpes zoster (shingles). Varicella normally presents in people who have both never had the disease before and have not received the chickenpox vaccine. The most well-known symptom of varicella is the distinctive rash, which usually begins on the face, chest, or back and spreads to the rest of the body, eventually turning into fluid filled blisters which scab over. Other symptoms of varicella may include the following:

- fever
- tiredness
- loss of appetite
- headache



Child with varicella, via CDC

More severe complications, including pneumonia, Group A streptococcal infection, encephalitis, sepsis, and death can occasionally result from varicella, although this is rare. Transmission occurs via person to person contact or through aerosolized spread of blister fluid. Varicella cases are normally infectious from one to two days before the rash appears until when all lesions have crusted over.

Stark County has seen a decrease in varicella this year. Through August there have been 7 cases found in the county, which is much fewer than the 25 cases at this point last year or the 5 year average of 29.4 cases per year. However, varicella is extremely contagious and with local schools starting for the year it is important to remain vigilant and take preventive measures that can reduce varicella incidence. The most important preventive measure for varicella is the chickenpox vaccine. Two doses of the vaccine (one normally given at 12-15 months old, another given at 4-6 years old) has been shown to be 90% effective at preventing varicella. Varicella cases who have been vaccinated also experience less severe symptoms than those who have not been vaccinated. Sustaining high vaccine coverage is the most important way to prevent varicella cases and outbreaks in our community.

| Table 1 Su                              | Table 1 Summary of Air Quality Index, Pollen, and Mold Counts for Stark County, Ohio, including historical data. |     |   |                 |                |                   |   |           |  |  |  |
|---|--|-----|---|-----------------|----------------|-------------------|---|-----------|--|--|--|
|   |  |     | August 2017                                     |                 |                |                   | August 201  | 16        |  |  |  |
| Monthly High Monthly Low Monthly Median |  |     | Counts in highest reported health risk category | Monthly<br>High | Monthly<br>Low | Monthly<br>Median | Counts in highest<br>reported health risk<br>category |           |  |  |  |
| Pollen Count                            | 75   | 5   | 15  | N/A             | 100            | 5                 | 15  | N/A       |  |  |  |
| Mold Count                              | 6,100  | 990 | 2,385   | 22 (Low)        | 8,360          | 1,600             | 3,790   | 16 (Low)  |  |  |  |
| Air Quality<br>Index                    | 74   | 35  | 53  | 14 (Moderate)   | 79             | 30                | 48  | 14 (Good) |  |  |  |

<sup>\*\*</sup>See the following websites for updated Air Quality Index and mold index terminology and color coding: <a href="https://www.airnow.gov/index.cfm?action=aqibasics.aqi">https://www.airnow.gov/index.cfm?action=aqibasics.aqi</a> <a href="https://pollen.aaaai.org/nab/index.cfm?p=reading\_charts">https://pollen.aaaai.org/nab/index.cfm?p=reading\_charts</a>. Data source for this table is the Air Quality Division of the Canton City Health Department.

| <u>Table 2</u> Select <u>Vital Statistics for Stark County</u> |                              |                   |       |  |  |  |  |  |
|--|------------------------------|-------------------|-------|--|--|--|--|--|
|  | August 2017   YTD 2017   201 |                   |       |  |  |  |  |  |
| Live Births  | 376                          | 2,757             | 4,190 |  |  |  |  |  |
| Births to Teens  | 24                           | 194               | 263   |  |  |  |  |  |
| Deaths 337 2,940 4,388   |                              |                   |       |  |  |  |  |  |
| * Birth and dea  | th data may include n        | on-county residen | ts.   |  |  |  |  |  |

| Table 3 | <b>Table 3</b> Stark County Crude Birth Rate and Death Rates |      |      |      |      |      |  |  |  |  |
|---------|--|------|------|------|------|------|--|--|--|--|
|         |  | 2011 | 2012 | 2013 | 2014 | 2015 |  |  |  |  |
|         | Birth  | 10.8 | 10.9 | 11.2 | 12.0 | 12.3 |  |  |  |  |
|         | Death  | 11.3 | 11.4 | 11.3 | 11.4 | 11.6 |  |  |  |  |

\*Source: Ohio Department of Health Data Warehouse. Rates are per 1,000 population.

| Table 4: Jurisdictional Summary of Reportable Diseases in Stark County | Alliance City |     | Canto | n City | Massillon City |     | Stark | County | То  | otal  |
|--|---------------|-----|-------|--------|----------------|-----|-------|--------|-----|-------|
|  | Aug           | YTD | Aug   | YTD    | Aug            | YTD | Aug   | YTD    | Aug | YTD   |
| Amebiasis  | 0             | 0   | 0     | 0      | 0              | 1   | 0     | 0      | 0   | 1     |
| Babesiosis   | 0             | 0   | 0     | 0      | 0              | 0   | 0     | 1      | 0   | 1     |
| Campylobacteriosis   | 1             | 1   | 1     | 17     | 0              | 0   | 6     | 36     | 8   | 54    |
| Chlamydia infection  | 4             | 83  | 78    | 548    | 10             | 144 | 65    | 476    | 157 | 1,251 |
| Coccidioidomycosis   | 0             | 0   | 0     | 0      | 0              | 0   | 0     | 0      | 0   | 0     |
| Creutzfeldt-Jakob Disease  | 0             | 0   | 0     | 0      | 0              | 0   | 0     | 0      | 0   | 0     |
| Cryptosporidiosis  | 1             | 2   | 0     | 1      | 2              | 3   | 4     | 13     | 7   | 19    |
| Cyclosporiasis   | 0             | 0   | 0     | 0      | 0              | 0   | 0     | 2      | 0   | 2     |
| E. coli, Shiga Toxin-Producing   | 0             | 0   | 0     | 1      | 0              | 1   | 1     | 6      | 1   | 8     |
| Giardiasis   | 1             | 1   | 0     | 1      | 0              | 1   | 0     | 9      | 1   | 12    |
| Gonococcal infection   | 2             | 9   | 24    | 230    | 5              | 27  | 11    | 94     | 42  | 360   |
| Haemophilus influenzae   | 0             | 0   | 0     | 2      | 0              | 0   | 0     | 5      | 0   | 7     |
| Hepatitis A  | 0             | 1   | 0     | 0      | 0              | 1   | 1     | 5      | 1   | 7     |
| Hepatitis B – acute  | 0             | 1   | 0     | 2      | 0              | 1   | 0     | 1      | 0   | 5     |
| Hepatitis B - chronic  | 1             | 2   | 1     | 13     | 0              | 3   | 3     | 23     | 5   | 41    |
| Hepatitis B - perinatal  | 0             | 0   | 0     | 0      | 0              | 0   | 0     | 3      | 0   | 3     |
| Hepatitis C - acute  | 0             | 0   | 0     | 1      | 0              | 0   | 0     | 0      | 0   | 1     |
| Hepatitis C - chronic  | 1             | 22  | 12    | 76     | 3              | 24  | 11    | 90     | 27  | 212   |
| Hepatitis E  | 0             | 0   | 0     | 0      | 0              | 0   | 0     | 0      | 0   | 0     |
| Influenza-associated hospitalization                                   | 0             | 18  | 0     | 81     | 0              | 22  | 0     | 163    | 0   | 284   |
| Influenza-associated pediatric mortality                               | 0             | 0   | 0     | 0      | 0              | 0   | 0     | 0      | 0   | 0     |
| LaCrosse Virus Disease   | 0             | 0   | 0     | 0      | 0              | 0   | 0     | 0      | 0   | 0     |
| Legionellosis  | 1             | 1   | 0     | 3      | 0              | 0   | 1     | 8      | 2   | 12    |
| Listeriosis  | 0             | 0   | 0     | 0      | 0              | 0   | 0     | 0      | 0   | 0     |
| Lyme Disease   | 1             | 1   | 0     | 5      | 1              | 1   | 4     | 15     | 6   | 21    |
| Malaria  | 0             | 0   | 0     | 0      | 0              | 0   | 0     | 0      | 0   | 0     |
| Measles - indigenous to Ohio   | 0             | 0   | 0     | 0      | 0              | 0   | 0     | 0      | 0   | 0     |
| Meningitis - aseptic/viral   | 0             | 0   | 2     | 10     | 0              | 1   | 2     | 13     | 4   | 24    |
| Meningitis-bacterial (not N. meningitides)                             | 0             | 0   | 0     | 0      | 0              | 0   | 0     | 0      | 0   | 0     |
| Mumps  | 0             | 0   | 0     | 1      | 0              | 1   | 0     | 1      | 0   | 3     |
| Pertussis  | 2             | 2   | 2     | 4      | 0              | 0   | 1     | 7      | 5   | 13    |
| Q fever, acute   | 0             | 0   | 0     | 0      | 0              | 0   | 0     | 0      | 0   | 0     |
| Salmonellosis  | 0             | 4   | 0     | 3      | 0              | 0   | 5     | 20     | 5   | 27    |
| Shigellosis  | 0             | 0   | 0     | 1      | 0              | 0   | 0     | 2      | 0   | 3     |
| Spotted Fever Rickettsiosis  | 0             | 0   | 1     | 1      | 1              | 1   | 1     | 2      | 3   | 4     |
| Staphylococcal aureus  | 0             | 0   | 0     | 0      | 0              | 0   | 0     | 0      | 0   | 0     |
| Streptococcal-Group A, invasive  | 0             | 0   | 0     | 3      | 0              | 2   | 1     | 11     | 1   | 16    |
| Streptocooccal-Group B- in newborn                                     | 0             | 0   | 0     | 0      | 0              | 0   | 0     | 1      | 0   | 1     |
| Streptococcus pneumoniae - invasive antibiotic                         | 0             | 2   | 1     | 7      | 0              | 3   | 2     | 14     | 3   | 26    |
| resistance unknown or non-resistant                                    |               |     |       |        |                |     |       |        |     |       |
| Streptococcus pneumoniae - invasive antibiotic                         | 0             | 2   | 0     | 4      | 0              | 4   | 0     | 2      | 0   | 12    |
| resistant/intermediate   |               |     |       |        |                |     |       |        | _   |       |
| Streptococal toxic shock syndrome                                      | 0             | 0   | 0     | 0      | 0              | 0   | 0     | 0      | 0   | 0     |
| Syphilis, Total  | 0             | 2   | 3     | 9      | 0              | 1   | 1     | 8      | 4   | 20    |
| Primary, Secondary and Early Latent                                    | 0             | 1   | 1     | 4      | 0              | 1   | 1     | 2      | 2   | 8     |
| Tuberculosis   | 0             | 0   | 0     | 1      | 0              | 0   | 0     | 1      | 0   | 2     |
| Varicella  | 0             | 0   | 0     | 2      | 0              | 1   | 0     | 4      | 0   | 7     |
| Vibriosis (not cholera)  | 0             | 0   | 0     | 0      | 0              | 0   | 0     | 2      | 0   | 2     |
| Yersiniosis  | 0             | 0   | 0     | 1      | 0              | 0   | 2     | 7      | 2   | 8     |
| Zika Virus Disease   | 0             | 0   | 0     | 0      | 0              | 0   | 0     | 0      | 0   | 0     |
| Total  | 15            | 158 | 125   | 1,018  | 22             | 243 | 122   | 1,046  | 284 | 2,473 |

Source: Ohio Disease Reporting System, downloaded 9/20/2017.

| <b>Table 5 – Summary Table of Diseases Reported</b>                         |        |        |          |       |        |              | 5 Yr.           |
|---|--------|--------|----------|-------|--------|--------------|-----------------|
| in the Previous 5 years within Stark County                                 | August | August | YTD      | YTD   | All of | 5 Yr Annual  | Annual          |
| (Provisional Data)  | 2017   | 2016   | 2017     | 2016  | 2016   | Average      | Rate            |
| Amebiasis   | 0      | 0      | 1        | 0     | 0      | 0.2          | 0.053           |
| Babesiosis  | 0      | 0      | 1        | 0     | 0      | 0.2          | 0.053           |
| Brucellosis   | 0      | 0      | 0        | 0     | 0      | 0.2          | 0.053           |
| Campylobacteriosis  | 8      | 11     | 54       | 56    | 83     | 69.4         | 18.499          |
| Chlamydia   | 157    | 163    | 1,251    | 1,247 | 1,899  | 1,611.4      | 429.518         |
| Coccidioidomycosis  | 0      | 0      | 0        | 0     | 1      | 0.6          | 0.160           |
| Creutzfeldt-Jakob Disease   | 0      | 0      | 0        | 1     | 2      | 0.6          | 0.160           |
| Cryptosporidiosis   | 7      | 11     | 19       | 27    | 47     | 35.4         | 9.436           |
| Cyclosporiasis  | 0      | 0      | 2        | 3     | 4      | 1.2          | 0.320           |
| Dengue  | 0      | 0      | 0        | 0     | 0      | 0.2          | 0.053           |
| Ehrlichiosis/ Anaplasmosis  | 0      | 0      | 0        | 0     | 1      | 0.4          | 0.107           |
| Escherichia coli, Shiga Toxin-Producing                                     | 1      | 2      | 8        | 10    | 16     | 9.6          | 2.559           |
| Giardiasis  | 1      | 6      | 12       | 21    | 25     | 28.6         | 7.623           |
| Gonorrhea   | 42     | 77     | 360      | 450   | 678    | 594.8        | 158.544         |
| Haemophilus influenzae , Invasive   | 0      | 1      | 7        | 4     | 5      | 6.8          | 1.813           |
| Hemolytic Uremic Syndrome (HUS)   | 0      | 0      | 0        | 0     | 0      | 0.2          | 0.053           |
| Hepatitis A   | 1      | 0      | 7        | 1     | 3      | 6.2          | 1.653           |
| Hepatitis B, Perinatal  | 0      | 0      | 3        | 0     | 2      | 1.6          | 0.426           |
| Hepatitis B, Acute  | 1      | 0      | 5<br>41  | 37    | 67     | 4.8          | 1.279           |
| Hepatitis B, Chronic Hepatitis C, Acute                                     | 5      | 4      |          | _     | 7      | 39.2<br>7.0  | 10.449<br>1.866 |
|   | 27     | 34     | 1        | 210   | 328    |              |                 |
| Hepatitis C, Chronic Hepatitis E  | 0      | 0      | 212<br>0 | 1     | 328    | 279.0<br>0.2 | 74.367<br>0.053 |
| Influenza-associated hospitalization  | 0      | 0      | 284      | 158   | 196    | 273.8        | 72.981          |
| Influenza-associated pediatric mortality                                    | 0      | 0      | 0        | 0     | 0      | 0.2          | 0.053           |
| LaCrosse virus disease  | 0      | 1      | 0        | 1     | 1      | 0.4          | 0.033           |
| Legionellosis  Legionellosis  | 2      | 3      | 12       | 9     | 16     | 15.6         | 4.158           |
| Listeriosis   | 0      | 0      | 0        | 1     | 10     | 1.2          | 0.320           |
| Lyme Disease  | 6      | 3      | 21       | 15    | 26     | 16.4         | 4.371           |
| Malaria   | 0      | 0      | 0        | 1     | 1      | 0.6          | 0.160           |
| Measles (indigenous to Ohio)  | 0      | 0      | 0        | 1     | 1      | 2.0          | 0.533           |
| Meningitis, Aseptic   | 4      | 1      | 24       | 14    | 30     | 28.4         | 7.570           |
| Meningitis, Other Bacterial   | 0      | 2      | 0        | 4     | 5      | 3.8          | 1.013           |
| Meningococcal Disease   | 0      | 0      | 0        | 0     | 0      | 1.0          | 0.267           |
| Mumps   | 0      | 0      | 3        | 2     | 2      | 2.4          | 0.640           |
| Pertussis   | 5      | 5      | 13       | 21    | 31     | 37.4         | 9.969           |
| Q fever, acute  | 0      | 0      | 0        | 0     | 0      | 0.4          | 0.107           |
| Salmonellosis   | 5      | 9      | 27       | 33    | 51     | 44.8         | 11.941          |
| Shigellosis   | 0      | 0      | 3        | 3     | 8      | 35.6         | 9.489           |
| Spotted Fever Rickettsiosis   | 3      | 0      | 4        | 0     | 0      | 0.00         | 0.00            |
| Staphylococcal aureaus  | 0      | 0      | 0        | 1     | 1      | 0.2          | 0.053           |
| Streptococcal Dis, Group A, Invasive  | 1      | 1      | 16       | 7     | 10     | 12.8         | 3.412           |
| Streptococcal Dis, Group B, in Newborn                                      | 0      | 0      | 1        | 1     | 4      | 1.8          | 0.480           |
| Streptococcal Toxic Shock Syndrome  | 0      | 1      | 0        | 1     | 1      | 1.0          | 0.267           |
| Streptococcus pneumo. – inv. antibiotic resistance unknown or non-resistant | 3      | 0      | 26       | 29    | 37     | 36.0         | 9.596           |
| Streptococcus pneumo. – inv. antibiotic resistant/intermediate              | 0      | 0      | 12       | 14    | 16     | 17.8         | 4.745           |
| Syphilis, Total   | 4      | 0      | 20       | 11    | 21     | 12.0         | 3.195           |
| <ul> <li>Syphilis, Primary, Secondary and Early Latent</li> </ul>           | 2      | 0      | 8        | 7     | 15     | 7.6          | 2.024           |
| Toxic Shock Syndrome (TSS)  | 0      | 0      | 0        | 0     | 0      | 0.8          | 0.213           |
| Tuberculosis  | 0      | 1      | 2        | 2     | 2      | 1.2          | 0.320           |
| Thyphoid Fever  | 0      | 0      | 0        | 0     | 0      | 0.4          | 0.107           |
| Varicella   | 0      | 3      | 7        | 25    | 35     | 29.4         | 7.837           |
| Vibriosis - other (not cholera)   | 0      | 0      | 2        | 2     | 4      | 1.8          | 0.480           |
| Vibriosis parahaemolyticus  | 0      | 0      | 0        | 0     | 0      | 0.2          | 0.053           |
| West Nile Virus   | 0      | 0      | 0        | 0     | 0      | 0.6          | 0.160           |
| Yersiniosis   | 2      | 2      | 8        | 5     | 9      | 4.6          | 1.226           |
| Zika Virus Disease  | 0      | 0      | 0        | 3     | 5      | 1.0          | 0.267           |

Source: Ohio Disease Reporting System, downloaded 9/20/17. Rates are per 100K population and based on 5 yr average incidence '12-'16.



Alliance City Health
Department
cityofalliance.com/health



Canton City Health Department cantonhealth.org



Massillon City Health Department massillonohio.com/health



Stark County Health Department starkhealth.org

## Canton City Health Department

August 2017 Report (Meeting 09/25/17)

AIR POLLUTION CONTROL

#### **AIR MONITORING:**

#### **Summary of Air Monitoring Network**

| MONITORING<br>TYPE | ATTAINMENT<br>STATUS | # OF<br>REQUIRED<br>MONITORS | # OF<br>OPERATING<br>MONITORS | MONITORING<br>LOCATION                              |
|--------------------|----------------------|------------------------------|-------------------------------|---|
| Ozone              | Attainment           | 3                            | 3                             | Malone College; Brewster;<br>Alliance               |
| Carbon Monoxide    | Attainment           | 1                            | 1                             | Canton Health Department                            |
| PM2.5              | Attainment           | 4                            | 4                             | Canton Fire Station #8;<br>Canton Health Department |
| PM2.5 Speciation   | n/a                  | 2                            | 2                             | Canton Fire Station #8                              |
| Lead               | Undetermined         | 1                            | 2                             | Republic Steel                                      |

• *Monitoring Network Details:* None for the month.

#### **Air Pollution Laboratory Report**

## Suspended Particulates PM2.5- Comparison of Monthly Averages\* (in micrograms per cubic meter of air)

Primary Standard Limits: Annual Arithmetic Mean = 12; Daily 24-hr Average = 35
\*Note: Due to data availability averages are reported for previous month

| Location             | July<br>2013 | July<br>2014 | July<br>2015 | July<br>2016 | July<br>2017 |
|----------------------|--------------|--------------|--------------|--------------|--------------|
| #1 Health Department | 11.9         | 12.6         | 14.8         | 9.3          | 10.4         |
| #15 Fire Station #8  | 12.2         | 14.1         | 15.2         | 10.5         | 10.7         |

#### Air Quality Index (AQI) - Comparison of Monthly Data

AQI Value Ranges Per Category of Air Quality Conditions:

Good = 0.50; Moderate = 51-100; Unhealthy for  $Sensitive\ Groups = 101-150$ ; Unhealthy = 151-200

| Data Type   | August 2013 | August<br>2014 | August<br>2015 | August<br>2016 | August<br>2017 |
|---|-------------|----------------|----------------|----------------|----------------|
| # of AQI Reporting Days                                 | 22          | 21             | 21             | 23             | 23             |
| Highest AQI Value                                       | 66          | 68             | 88             | 79             | 74             |
| # of Days in Good Category                              | 17          | 17             | 19             | 15             | 9              |
| # of Days in Moderate Category                          | 5           | 4              | 2              | 8              | 14             |
| # of Days in Unhealthy For<br>Sensitive Groups Category | 0           | 0              | 0              | 0              | 0              |
| # of Days in Unhealthy Category                         | 0           | 0              | 0              | 0              | 0              |

| Activity   | Month Totals |        |     | Quarter<br>Goal | Qua<br>Tot |      | CY<br>Tot |      |      |      |
|--|--------------|--------|-----|-----------------|------------|------|-----------|------|------|------|
| INSPECTIONS  |              |        |     |                 |            | 3041 | 100       | uis  | 100  |      |
| High Priority facilities inspected (FCE)             |              |        | 3   |                 |            | 3    | 3         |      | 9    | )    |
| 2. High Priority facility Site Visits conducted      |              |        | 5   | ,               |            |      | 6         |      | 3    | 1    |
| 3. Non-High Priority facilities inspected            |              |        | 1   |                 |            | 0    | 1         |      | 1    | L    |
| 4. Non-High Priority facility Site Visits conducted  |              |        | 4   | -               |            |      | 6         |      | 1    | 6    |
| 5. Site Visits conducted at Non-Facilities           |              |        | 2   | ,               |            |      | 7         | ,    | 2    | 0    |
| 6. Performance tests observed                        |              |        | 1   |                 |            |      | 5         |      | 1:   | 5    |
| 7. Opacity observations made                         |              |        | 8   |                 |            |      | 8         |      | 1'   | 7    |
| 8. Anti-tampering inspections                        |              |        | 0   | )               |            | 1    | 0         | )    | 2    | 2    |
| COMPLAINTS   | Re           | eceive | ed  | Inves           | stigated   |      | Recd      | Inv  | Recd | Inv  |
| 9. Complaints received & investigated (total of a-e) |              | 27     |     |                 | 25         |      | 54        | 52   | 195  | 187  |
| a. Open burning                                      |              | 19     |     |                 | 18         |      | 37        | 36   | 138  | 132  |
| b. Related to a High Priority Facility               |              | 2      |     |                 | 2          |      | 5         | 5    | 22   | 22   |
| c. Related to a Non-High Priority Facility           |              | 0      |     |                 | 0          |      | 2         | 2    | 8    | 8    |
| d. Asbestos  |              | 0      |     |                 | 0          |      | 1         | 1    | 3    | 3    |
| e. Other   |              | 6      |     |                 | 5          |      | 9         | 8    | 24   | 22   |
| ASBESTOS   |              |        |     |                 |            |      |           |      |      |      |
| 10. Demo/Renovation notifications received           |              |        | 26  | 5               |            |      | 39        |      | 147  |      |
| 11. Demo/Renovation inspections performed            |              |        | 1   |                 |            | 15%  | 12        |      | 3    | 0    |
| 12. Non-Notifier inspections performed               |              |        | 1   |                 |            |      | 1         |      | 4    | ı    |
| 13. Asbestos Landfill inspection performed           |              |        | 2   | ,               |            | 3    | 2         | ,    | 2    | 2    |
| OPEN BURNING ISSUANCE                                |              |        |     |                 |            |      | Recd      | Issd | Recd | Issd |
| 14. Open Burning Notifications                       |              | 1      |     |                 | 1          |      | 1         | 1    | 4    | 4    |
| 15. Open Burning Permissions                         |              | 0      |     |                 | 0          |      | 0         | 0    | 3    | 3    |
| ENFORCEMENT  | ОВ           | Asb    | Fac | Ot              | Total      |      |           |      |      |      |
| 16. Warning actions taken                            | 7            | 0      | 0   | 0               | 7          |      | 8         |      | 2:   | 3    |
| 17. General NC enforcement actions taken             | 16 0 0 0 16  |        | 16  |                 | 2          | 1    | 8         | 0    |      |      |
| 18. Significant NC enforcement actions taken         | 0 1 2 0      |        | 3   |                 | 5          |      | 10        | 6    |      |      |
| 19. GNC Resolved without further action – Local      | 16 0 1       |        | 0   | 17              |            | 2    | 1         | 8    | 4    |      |
| 20. SNC Resolved without further action – Local/OEPA | 0            | 0      | 0   | 0               | 0          |      | 0         | )    | 4    | 1    |
| 21. Enforcement Action Referral to Ohio EPA          | 0            | 0      | 1   | 0               | 0          |      | 1         |      | 5    | 5    |
| 22. Final Enforcement Action Issued by OEPA/AGO      | 1            | 0      | 0   | 0               | 1          |      | 1         |      | 7    | 7    |

Abbreviations: OB = open burning; Asb = asbestos; Fac = facility; Ot = Other; NC = Non-compliance, S = Significant, G = General

#### **SIGNIFICANT COMPLIANCE MONITORING DETAILS:**

Please see the APC Compliance Monitoring Activities table on the previous page for the quantities of conducted activities. Below are details of any compliance monitoring activities with significant importance or impact.

- 08/07/17: Jaclyn Hupp sent GCS Industrial Services, Ltd. and City of Alliance a significant non-compliance Notice of Violation (NOV) letter for asbestos violations associated with improper asbestos abatement activities in preparation for demolition of two (2) residential structures located in Alliance. Although the violations were resolved by cleaning up the regulated asbestos containing materials, Canton APC plans to refer the case to Ohio EPA for further enforcement action.
- 08/10/17: During routine field work, Jaclyn Hupp noticed visible emissions coming from Title V facility, TimkenSteel Harrison Steel Plant, located at 1835 Dueber Ave SW, Canton. Ed Pabin went to the area to conduct Method 9 observations, but by the time Ed got to the area, the visible emissions were no longer occurring. The facility was contacted to investigate the incident and discovered a malfunction of the natural gas burning at their bloom furnace. TimkenSteel has since corrected the issue and reported it as a malfunction.
- 08/15/17: Ohio EPA Legal Attorney's Warning Letter was sent to Thomas Sydeski (owner) and Leo Ruffin (resident) for significant non-compliance open burning violations occurring at a residential property, 2343 15<sup>th</sup> St NE, Canton, that were described in the October 2016 Board Report. This resolves the case that was referred to Ohio EPA in November 2016.
- 08/16/17: A significant non-compliance NOV letter was sent to FEPTIO facility, Ohio Tar and Asphalt division of Central Allied, located at 2905 Columbus Rd NE, Canton, for failure to meet the particulate emission limitations in their permit for their asphalt batch plant equipment. This was discovered in the report of results from the stack testing that occurred on 05/25/17. This case was forwarded to OEPA Central Office to add to the existing case regarding further enforcement action.
- 08/24/17: A significant non-compliance NOV letter was sent to Title V Facility, Marathon Refinery, located at 2408 Gambrinus Ave SW, Canton, for failure to meet the particulate emission limitations in their permit and federal rules for their Fluidized Catalytic Cracker Unit. This was discovered in the report of results from the stack testing that occurred on 06/28/17. This case is considered a significant violation and will be forwarded to OEPA Central Office for further enforcement action.
- 08/29/17: Sam Norman and Courtney Rusnak, were on site at Title V Facility, Marathon Refinery, located at 2408 Gambrinus Ave SW, Canton, to observe a stack test conducted to measure the particulate matter exhausted from the control devices which controls the emissions from their Fluidized Catalytic Cracker Unit. This test was being conducted to measure what their emissions are after implementing operational changes, as a result of their failed June 2017 test and as requested in the NOV. However, due to electrical issues, the test had to be discontinued in the middle of the first run. The test has been rescheduled for 09/07/17.
- 08/30/17: Greg Clark and Carl Safreed conducted a Full Compliance Evaluation at Crown Cork and Seal in Massillon. No non-compliance issues were found or suspected. The facility is keeping records but not correctly calculating some rolling 12-month totals, which has the potential to result in non-compliance. The facility is within their emission limits and Carl is working with them to better organize their data.

• August 2017: Two (2) separate air pollution complaints were received from the community regarding Title V facility, Republic Steel, located at 2633 8th St NE, Canton. All 2 complaints were investigated with initial site visits. During routine field work, visible emissions were notified at the facility, so two (2) additional site visits were conducted during the month. One (1) complaint was regarding metallic odor, and one (1) complaint was regarding dust on their vehicles. During each of the four (4) the site visits, a total of eight (8) separate opacity observations were made using Method 9 on the visible emissions coming from the facility. Some of the opacity observations were in violation of the facility's permit requirements, so a NOV letter will be sent in the near future to address those. The complaints are still under investigation and we continue to receive new complaints for investigation.

#### **SIGNIFICANT OTHER EVENTS:**

- 07/31/17: Sam Norman sent letter to FEPTIO facility, Hydrodec located at 2021 Steinway Blvd SE, Canton, notifying them the stack test they performed on 09/27/16 was determined to be invalid since it didn't comply with the requirements of the methods. The letter requested they retest the emission unit by no later than 10/31/17.
- 08/11/17: Carl Safreed sent letter to FEPTIO facility, Ball Metal Food Container, located at 2121 Warner Road SE, Canton, notifying them the stack test they performed on 03/29/17 was approved for Method 25A, but invalid for Method 204 since it didn't comply with the requirements of the method. The letter requested that they retest the emission unit for Method 204.

#### **PERSONNEL:**

- 08/04/17: Alexander Nupp, APC Technician Part-time, Summer Season (aka Summer Technician) worked his last day to end his summer position.
- 08/25/17: Anthony (Tony) Raymond, APC Technician Part-time, Summer Season (aka Summer Technician) worked his last day to end his summer position.
- Summer Technicians: This is the first time summer technicians have been hired since the summer of 2012. It was a successful program of having them scan files and enter them into the Ohio EPA STARS2 data as staff have already depended on the files that are now available through the database. They also got to shadow staff during field work activities to gain a perspective of the full scope of the APC program. Both Alex and Tony learned a lot and were satisfied with the experience.

#### **PERMITTING:**

#### Facility Universe in Stark County (APC Jurisdiction)

|                         | July 2017<br>End Balance | Facilities<br>shutdown in<br>August 2017 | New Facilities<br>in August<br>2017 | Facilities changed type in August 2017 | August<br>2017 End<br>Balance |
|-------------------------|--------------------------|--|-------------------------------------|--|-------------------------------|
| # of Title V Facilities | 20                       | 0  | 0                                   | 0                                      | 20                            |
| # of FEPTIO Facilities  | 20                       | 0  | 0                                   | 0                                      | 20                            |
| # of NTV Facilities     | 182                      | 0  | 0                                   | 0                                      | 182                           |
| # of PBR Facilities     | 283                      | 0  | 0                                   | 0                                      | 283                           |

#### **Summary of Permit Activity for August 2017**

|                              | Incoming     | Outgoing            |               |  |
|------------------------------|--------------|---------------------|---------------|--|
|                              | Applications | <b>Draft Issued</b> | Final Issued* |  |
|                              | Received     | Permits             | Permits       |  |
| TVPTI-Initial Installation   | 0            | 0                   | 1             |  |
| TVPTI-Ch31 Modification      | 1            | 0                   | 0             |  |
| FEPTIO-Initial Installation  | 0            | 0                   | 0             |  |
| FEPTIO-Ch31 Modification     | 0            | 0                   | 1             |  |
| NTVPTIO-Initial Installation | 0            | 0                   | 1             |  |
| NTVPTIO-Ch31 Modification    | 1            | 0                   | 0             |  |
| Total Installation Permits   | 2            | 0                   | 3             |  |
| TVPTO-renewal                | 0            | 0                   | 0             |  |
| FEPTIO-renewal               | 0            | 0                   | 0             |  |
| PTIO-renewal                 | 0            | 0                   | 3             |  |
| Total-Renewals               | 0            | 0                   | 3             |  |
| TVPTI - Admin Modification   | 1            | 0                   | 0             |  |
| TVPTO-APA/MPM/SPM            | 2            | 0                   | 1             |  |
| TVPTO-Initial                | 0            | 0                   | 0             |  |
| FEPTIO-Admin Modification    | 0            | 0                   | 0             |  |
| NTVPTIO-Admin Modification   | 1            | 0                   | 2             |  |
| Total other permits          | 4            | 0                   | 3             |  |
| PBR-Initial Installation     | 0            | n/a                 | 0             |  |
| PBR-Replace Renewal          | 0            | n/a                 | 0             |  |
| Total PBRs                   | 0            | n/a                 | 0             |  |

| GRAND TOTAL | 6 |  | 9 |
|-------------|---|--|---|
|-------------|---|--|---|

<sup>\*</sup>Value of both final issued permits and canceled permits (permits no longer needed) combined.

#### **Summary of Permit Goals and Status for CYTD 2017**

|                               | CYTD Final Issued* Permits | DAPC Yearly<br>Issuance Goals |
|-------------------------------|----------------------------|-------------------------------|
| FEPTIO-Renewal (backlogged)~  | 1                          | 6                             |
| NTVPTIO-Renewal (backlogged)~ | 3                          | 15                            |

<sup>\*</sup>Value of both final issued permits and canceled permits (permits no longer needed) combined.

<sup>~</sup>Only includes Backlogged permits, which means older than 6 months for FEPTIO/NTVPTIO-Renewals

|                | Processing complete;    | CYTD  | TVPTO | DAPC Yearly |        |               |
|----------------|-------------------------|-------|-------|-------------|--------|---------------|
|                | waiting for CO to issue | Draft | PPP   | PP          | Final* | Issuance Goal |
| TVPTO-Renewal~ | 1                       | 1     | 1     | 1           | 1      | 6             |

<sup>\*</sup>Value of both final issued permits and canceled permits (permits no longer needed) combined.

<sup>~</sup>Only includes Backlogged permits, which means older than 18 months for TVPTO-Renewals

|  | CYTD permits issued final* | CYTD permits issued on time | % of permits issued on time | Goal |
|--|----------------------------|-----------------------------|-----------------------------|------|
| % of Installation Permits issued final within 180 days | 5                          | 3                           | 60%                         | 100% |
| % of Admin Mod Permits issued final within 180 days    | 7                          | 7                           | 100%                        | 100% |

<sup>\*</sup>Value of both final issued permits and canceled permits (permits no longer needed) combined. This value does not include permits that were already older than 180 days as of 01/01/2017.

• Permit Issuance Goals and Status: We have been focused on processing the installation permit applications in the month of August, several which are still pending. We have also received several installation permit applications over the last couple months which has taken the highest processing priority and delayed the renewal permit work. Work continues on the renewal permits in the month of August, which are more time consuming. We finally completed processing of the Marathon Refinery Title V permit renewal on 8/22/17 and are waiting for CO to review and issue the permit; we anticipate this to be completed in September. The permit writers have also been busy with enforcements, inspections, and stack testing which has taken some of their time. There are some backlogged permit reviews still on Terri's to-do list, but some progress was made in August. The remaining backlogged permit reviews will need to be prioritized to get completed next month to maintain our performance. All staff members are working very hard toward achieving their goals.

# Canton City Health Department August Report 2017 (Meeting 09/25/2017)

| Certificates Issued       | AUG 2017 | 2017 YTD | 2016 YTD |
|---------------------------|----------|----------|----------|
| Death Certificates Issued |          | 3,984    | 4,425    |
| Birth Certificates Issued |          | 6,166    | 6,900    |

| *Births Total Residents & Nonresidents | AUG 2017 | 2017 YTD | 2017 YTD |
|--|----------|----------|----------|
| Births                                 | 376      | 2,757    |          |
| Unmarried Parent Births                | 172      | 1,355    | 49%      |
| Births to Mothers aged 14 and under    | -        | -        | -        |
| Births to Mothers aged 15 - 17         | 5        | 49       | 2%       |
| Births to Mothers aged 18 - 19         | 19       | 145      | 5%       |
| Births to Mothers aged 20 - 24         | 88       | 673      | 24%      |
| Births to Mothers aged 25 - 29         | 133      | 959      | 35%      |
| Births to Mothers aged 30 - 34         | 82       | 616      | 22%      |
| Births to Mothers aged 35 - 39         | 41       | 274      | 10%      |
| Births to Mothers aged 40 - 44         | 8        | 41       | 1%       |
| Births to Mothers aged 45 and over     | -        | -        | -        |

| <b>Deaths in Canton City</b> | <b>AUG 2017</b> | 2017 YTD | YTD Male | TYD Female |
|------------------------------|-----------------|----------|----------|------------|
| Total                        | 159             | 1,226    | 54%      | 46%        |
| Deaths aged 0 - 9            | 3               | 21       | 57%      | 43%        |
| Deaths aged 10 - 19          | -               | -        | -        | -          |
| Deaths aged 20 - 29          | 1               | 29       | 83%      | 17%        |
| Deaths aged 30 - 39          | 5               | 24       | 63%      | 38%        |
| Deaths aged 40 - 49          | 5               | 46       | 63%      | 37%        |
| Deaths aged 50 - 59          | 11              | 135      | 55%      | 45%        |
| Deaths aged 60 - 69          | 38              | 281      | 63%      | 37%        |
| Deaths aged 70 -79           | 41              | 257      | 57%      | 43%        |
| Deaths aged 80 and over      | 55              | 433      | 44%      | 56%        |

Based on the number of births and deaths registered for the month of August 2017.

# City of Canton Statement Of Cash Position

Report Date: 08/31/2017

| Fund                                       | Beginning<br>Balance | M-T-D Revenues | Y-T-D Revenues | M-T-D Expenses | Y-T-D Expenses | Unexpended<br>Balance | Outstanding<br>Encumbrances | Ending Balance |
|--|----------------------|----------------|----------------|----------------|----------------|-----------------------|-----------------------------|----------------|
| Fund Category: 1 - Governmental Funds      | S                    |                |                |                |                |                       |                             |                |
| Fund Type: 12 - Special Revenue Funds      | 3                    |                |                |                |                |                       |                             |                |
| 2312 - V.D I03 Gonorhea<br>(VD)            | \$149,482.63         | \$4,653.27     | \$20,014.28    | \$2,484.46     | \$17,049.28    | \$152,447.63          | \$4,207.03                  | \$148,240.60   |
| 2313 - Local Health Dept Prev<br>Support   | \$176,731.04         | \$0.00         | \$51,327.83    | \$2,529.59     | \$39,880.73    | \$188,178.14          | \$5,048.37                  | \$183,129.77   |
| 2314 - Family Health (476)                 | \$1,328,616.75       | \$34,742.48    | \$1,593,643.93 | \$55,911.43    | \$593,796.96   | \$2,328,463.72        | \$550,922.31                | \$1,777,541.41 |
| 2315 - HTLV Antibody (Aids)                | \$5,572.32           | \$0.00         | \$0.00         | \$0.00         | \$0.00         | \$5,572.32            | \$2,100.00                  | \$3,472.32     |
| 2316 - WIC Supplemental<br>Health - FY 77  | \$345,341.41         | \$0.00         | \$872,830.79   | \$115,507.59   | \$805,974.60   | \$412,197.60          | \$155,190.97                | \$257,006.63   |
| 2317 - Local Health Assess & Accred Fnd    | \$19,192.82          | \$0.00         | \$0.00         | \$0.00         | \$45.00        | \$19,147.82           | \$14,000.00                 | \$5,147.82     |
| 2318 - Local Aids Prevention               | \$352,968.27         | \$0.00         | \$228,632.01   | \$27,588.60    | \$198,704.94   | \$382,895.34          | \$57,329.21                 | \$325,566.13   |
| 2319 - Aids Home Health Care               | \$0.00               | \$0.00         | \$0.00         | \$0.00         | \$0.00         | \$0.00                | \$0.00                      | \$0.00         |
| 2320 - Nursing Clinic Activity Fund        | \$296,056.83         | \$15,920.34    | \$149,740.44   | \$10,958.34    | \$68,330.53    | \$377,466.74          | \$12,760.35                 | \$364,706.39   |
| 2321 - Immunization Action<br>Grant        | \$141,993.06         | \$8,904.71     | \$37,512.91    | \$9,717.21     | \$73,422.81    | \$106,083.16          | \$35,981.13                 | \$70,102.03    |
| 2322 - Dental Sealant 132T<br>Grant        | \$149,358.44         | \$0.00         | \$34,798.03    | \$4,122.09     | \$43,015.03    | \$141,141.44          | \$16,933.39                 | \$124,208.05   |
| 2323 - Personal Responsibility<br>Ed Pr Fd | \$27,746.81          | \$11,600.00    | \$88,386.92    | \$13,732.27    | \$84,782.52    | \$31,351.21           | \$939.68                    | \$30,411.53    |
| 2324 - STD Seroprevalence<br>Grant         | \$0.00               | \$0.00         | \$0.00         | \$0.00         | \$0.00         | \$0.00                | \$0.00                      | \$0.00         |
| 2325 - Ohio Early Start                    | \$0.00               | \$0.00         | \$0.00         | \$0.00         | \$0.00         | \$0.00                | \$0.00                      | \$0.00         |
| 2326 - Healthy Start                       | \$12,174.31          | \$0.00         | \$0.00         | \$0.00         | \$5,940.00     | \$6,234.31            | \$0.00                      | \$6,234.31     |
| 2327 - Lead Assessment Fund                | \$17,737.42          | \$0.00         | \$6,023.96     | \$963.67       | \$6,487.47     | \$17,273.91           | \$900.05                    | \$16,373.86    |
| 2328 - Public Health<br>Infrastructure     | \$46,923.04          | \$85,458.84    | \$231,331.27   | \$44,661.26    | \$205,863.80   | \$72,390.51           | \$148.53                    | \$72,241.98    |
| 2329 - Smoke Free Ohio                     | \$23,611.59          | \$625.00       | \$1,125.00     | \$481.84       | \$2,680.82     | \$22,055.77           | \$900.00                    | \$21,155.77    |
| 2331 - Air Pollution (134)                 | \$592,653.57         | \$153,141.75   | \$531,590.44   | \$77,355.91    | \$488,587.85   | \$635,656.16          | \$41,345.09                 | \$594,311.07   |
| 2332 - Air Pollution (I35)                 | \$40,258.25          | \$0.00         | \$688.00       | \$4,766.60     | \$29,591.75    | \$11,354.50           | \$0.00                      | \$11,354.50    |
| 2335 - EARLY HEAD START                    | \$15,797.67          | \$346.39       | \$9,377.87     | \$2,195.31     | \$16,151.91    | \$9,023.63            | \$4,446.34                  | \$4,577.29     |
| 2351 - Food Service (055)                  | \$62,873.52          | \$3,549.00     | \$252,015.25   | \$20,439.35    | \$134,694.54   | \$180,194.23          | \$734.64                    | \$179,459.59   |
| 2352 - Private Water Supply                | \$336.50             | \$0.00         | \$0.00         | \$0.00         | \$0.00         | \$336.50              | \$0.00                      | \$336.50       |
| 2353 - Swimming Pool                       | \$34,502.34          | \$0.00         | \$5,740.00     | \$459.60       | \$4,094.23     | \$36,148.11           | \$0.00                      | \$36,148.11    |
| 2354 - Solid Waste Disposal<br>License     | \$118,186.61         | \$16,150.05    | \$71,029.37    | \$7,247.28     | \$56,587.17    | \$132,628.81          | \$1,169.75                  | \$131,459.06   |
| 2355 - Infectious Waste Registration       | \$5,172.40           | \$0.00         | \$0.00         | \$0.00         | \$0.00         | \$5,172.40            | \$0.00                      | \$5,172.40     |

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# City of Canton Statement Of Cash Position

Report Date: 08/31/2017

| Fund   | Beginning<br>Balance | M-T-D Revenues | Y-T-D Revenues | M-T-D Expenses | Y-T-D Expenses | Unexpended<br>Balance | Outstanding<br>Encumbrances | Ending Balance |
|--|----------------------|----------------|----------------|----------------|----------------|-----------------------|-----------------------------|----------------|
| 2356 - Tattoo Parlors                          | \$18,888.12          | \$0.00         | \$520.00       | \$384.43       | \$2,284.01     | \$17,124.11           | \$0.00                      | \$17,124.11    |
| Fund Type 12 - Special Revenue Funds Subtotal: | \$3,982,175.72       | \$335,091.83   | \$4,186,328.30 | \$401,506.83   | \$2,877,965.95 | \$5,290,538.07        | \$905,056.84                | \$4,385,481.23 |
| Fund Category 1 - Governmental Funds Subtotal: | \$3,982,175.72       | \$335,091.83   | \$4,186,328.30 | \$401,506.83   | \$2,877,965.95 | \$5,290,538.07        | \$905,056.84                | \$4,385,481.23 |
| Grand Total:                                   | \$3,982,175.72       | \$335,091.83   | \$4,186,328.30 | \$401,506.83   | \$2,877,965.95 | \$5,290,538.07        | \$905,056.84                | \$4,385,481.23 |

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#### **City of Canton**

### **Budget by Fund Category Report**

08/31/2017

#### **Prior Fiscal Year Activity Included**

| Account Classification                  | Adopted Budget | Budget<br>Amendments | Amended Budget  | Current Month<br>Transactions | YTD<br>Encumbrances | YTD<br>Transactions | Budget - YTD<br>Transactions | % Used/<br>Rec'd | Prior Year Total |
|---|----------------|----------------------|-----------------|-------------------------------|---------------------|---------------------|------------------------------|------------------|------------------|
| 1 - Governmental Funds                  | Adoptod Badgot | 71110110110          | 7 monada Baagot | Tunodonono                    | 2110411131411000    | Tunouonono          | Tundadione                   | 1100 G           | Trior roal rotal |
| Revenue                                 |                |                      |                 |                               |                     |                     |                              |                  |                  |
| 52 - Licenses and permits               | \$237,100.00   | \$0.00               | \$237,100.00    | \$17,488.84                   | \$0.00              | \$298,465.09        | (\$61,365.09)                | 126%             | \$252,525.89     |
| 53 - Intergovernmental revenue          | \$4,950,033.00 | \$0.00               | \$4,950,033.00  | \$299,317.44                  | \$0.00              | \$3,724,889.94      | \$1,225,143.06               | 75%              | \$4,759,197.21   |
| 54 - Charges for services               | \$273,100.00   | \$0.00               | \$273,100.00    | \$17,349.60                   | \$0.00              | \$145,662.76        | \$127,437.24                 | 53%              | \$219,105.85     |
| 56 - Other misc revenue                 | \$0.00         | \$0.00               | \$0.00          | \$935.95                      | \$0.00              | \$2,310.51          | (\$2,310.51)                 | +++              | \$4,690.74       |
| 83 - Transfer in - from other fund      | \$40,000.00    | \$0.00               | \$40,000.00     | \$0.00                        | \$0.00              | \$0.00              | \$40,000.00                  | 0%               | \$40,000.00      |
| 84 - Advance in - from other fund       | \$0.00         | \$0.00               | \$0.00          | \$0.00                        | \$0.00              | \$15,000.00         | (\$15,000.00)                | +++              | \$0.00           |
| Revenue Totals                          | \$5,500,233.00 | \$0.00               | \$5,500,233.00  | \$335,091.83                  | \$0.00              | \$4,186,328.30      | \$1,313,904.70               | 76%              | \$5,275,519.69   |
| Expense                                 |                |                      |                 |                               |                     |                     |                              |                  |                  |
| 61 - Salary and benefits                | \$1,950,889.00 | \$0.00               | \$1,950,889.00  | \$204,027.05                  | \$0.00              | \$1,264,102.36      | \$686,786.64                 | 65%              | \$1,731,961.68   |
| 62 - Payroll fringes                    | \$862,285.00   | \$0.00               | \$862,285.00    | \$46,533.27                   | \$0.00              | \$288,540.30        | \$573,744.70                 | 33%              | \$730,079.08     |
| 70 - Services                           | \$2,128,071.00 | \$559,888.52         | \$2,687,959.52  | \$122,213.74                  | \$840,272.55        | \$1,118,007.64      | \$729,679.33                 | 73%              | \$1,410,151.02   |
| 71 - Utilities                          | \$7,944.00     | \$2,610.77           | \$10,554.77     | \$561.45                      | \$3,088.63          | \$3,880.14          | \$3,586.00                   | 66%              | \$5,392.18       |
| 73 - Supplies                           | \$330,799.00   | \$47,176.66          | \$377,975.66    | \$24,206.93                   | \$53,277.11         | \$127,563.55        | \$197,135.00                 | 48%              | \$149,896.67     |
| 74 - Refunds, claims and reimbursements | \$16,400.00    | \$955.31             | \$17,355.31     | \$240.51                      | \$300.00            | \$14,002.45         | \$3,052.86                   | 82%              | \$14,879.19      |
| 75 - Capital Outlay                     | \$89,407.00    | \$20,128.98          | \$109,535.98    | \$0.00                        | \$0.00              | \$25,192.19         | \$84,343.79                  | 23%              | \$14,283.46      |
| 77 - Other                              | \$86,831.00    | \$27,367.31          | \$114,198.31    | \$3,723.88                    | \$8,118.55          | \$36,677.32         | \$69,402.44                  | 39%              | \$23,715.09      |
| Revenue Totals:                         | \$5,500,233.00 | \$0.00               | \$5,500,233.00  | \$335,091.83                  | \$0.00              | \$4,186,328.30      | \$1,313,904.70               | 76%              | \$5,275,519.69   |
| Expenditure Totals:                     | \$5,472,626.00 | \$658,127.55         | \$6,130,753.55  | \$401,506.83                  | \$905,056.84        | \$2,877,965.95      | \$2,347,730.76               | 62%              | \$4,080,358.37   |
| 1 - Governmental Funds Net Totals:      | \$27,607.00    | (\$658,127.55)       | (\$630,520.55)  | (\$66,415.00)                 | (\$905,056.84)      | \$1,308,362.35      | (\$1,033,826.06)             |                  | \$1,195,161.32   |
| Revenue Grand Totals:                   | \$5,500,233.00 | \$0.00               | \$5,500,233.00  | \$335,091.83                  | \$0.00              | \$4,186,328.30      | \$1,313,904.70               | 76%              | \$5,275,519.69   |
| Expenditure Grand Totals:               | \$5,472,626.00 | \$658,127.55         | \$6,130,753.55  | \$401,506.83                  | \$905,056.84        | \$2,877,965.95      | \$2,347,730.76               | 62%              | \$4,080,358.37   |
| Grand Totals:                           | \$27,607.00    | (\$658,127.55)       | (\$630,520.55)  | (\$66,415.00)                 | (\$905,056.84)      | \$1,308,362.35      | (\$1,033,826.06)             |                  | \$1,195,161.32   |



### **Budget by Account Classification Report**

Through 08/31/17
Prior Fiscal Year Activity Included
Summary Listing

|                                      | Adopted          | Budget        | Amended          | Current Month  | YTD           | YTD            | Budget - YTD   | % Used/ |                  |
|--------------------------------------|------------------|---------------|------------------|----------------|---------------|----------------|----------------|---------|------------------|
| Account Classification               | Budget           | Amendments    | Budget           | Transactions   | Encumbrances  | Transactions   | Transactions   | Rec'd   | Prior Year Total |
| Fund 1001 - General Operating        |                  |               |                  |                |               |                |                |         |                  |
| REVENUE                              |                  |               |                  |                |               |                |                |         |                  |
| Licenses and permits                 | .00              | .00           | .00              | .00            | .00           | .00            | .00            | +++     | .00              |
| Intergovernmental revenue            | 23,000.00        | .00           | 23,000.00        | .00            | .00           | 19,920.38      | 3,079.62       | 87      | 24,674.31        |
| Charges for services                 | 440,850.00       | .00           | 440,850.00       | 44,054.50      | .00           | 321,450.80     | 119,399.20     | 73      | 446,796.95       |
| Fines and forfeitures                | .00              | .00           | .00              | .00            | .00           | .00            | .00            | +++     | .00              |
| Other misc revenue                   | 7,500.00         | .00           | 7,500.00         | 755.51         | .00           | 6,761.17       | 738.83         | 90      | 9,157.60         |
| REVENUE TOTALS                       | \$471,350.00     | \$0.00        | \$471,350.00     | \$44,810.01    | \$0.00        | \$348,132.35   | \$123,217.65   | 74%     | \$480,628.86     |
| EXPENSE                              |                  |               |                  |                |               |                |                |         |                  |
| Salary and benefits                  | 1,021,770.00     | .00           | 1,021,770.00     | 112,557.38     | .00           | 665,078.45     | 356,691.55     | 65      | 1,054,745.66     |
| Payroll fringes                      | 442,390.00       | .00           | 442,390.00       | 26,592.06      | .00           | 320,938.14     | 121,451.86     | 73      | 509,476.83       |
| Services                             | 114,857.00       | 5,920.29      | 120,777.29       | 8,331.45       | 31,481.47     | 68,198.05      | 21,097.77      | 83      | 138,263.42       |
| Utilities                            | 39,896.00        | 1,484.26      | 41,380.26        | 3,094.37       | 17,853.39     | 23,280.76      | 246.11         | 99      | 36,196.24        |
| Inter-departmental charges           | 2,009.00         | .00           | 2,009.00         | .00            | .00           | 2,009.00       | .00            | 100     | 2,009.00         |
| Supplies                             | 59,942.00        | 1,405.59      | 61,347.59        | 2,564.16       | 13,624.89     | 38,998.83      | 8,723.87       | 86      | 52,373.58        |
| Refunds, claims and reimbursements   | 290,000.00       | 1,774.60      | 291,774.60       | 605.00         | 1,487.50      | 171,159.68     | 119,127.42     | 59      | 262,838.42       |
| Capital Outlay                       | .00              | .00           | .00              | .00            | .00           | .00            | .00            | +++     | .00              |
| Other                                | 10,371.00        | 1,909.74      | 12,280.74        | 1,279.00       | 334.00        | 8,175.53       | 3,771.21       | 69      | 5,942.05         |
| Advance out - due to other fund      | 54,335.00        | .00           | 54,335.00        | .00            | .00           | 15,000.00      | 39,335.00      | 28      | .00              |
| EXPENSE TOTALS                       | \$2,035,570.00   | \$12,494.48   | \$2,048,064.48   | \$155,023.42   | \$64,781.25   | \$1,312,838.44 | \$670,444.79   | 67%     | \$2,061,845.20   |
| Fund 1001 - General Operating Totals |                  |               |                  |                |               |                |                |         |                  |
| REVENUE TOTALS                       | 471,350.00       | .00           | 471,350.00       | 44,810.01      | .00           | 348,132.35     | 123,217.65     | 74%     | 480,628.86       |
| EXPENSE TOTALS                       | 2,035,570.00     | 12,494.48     | 2,048,064.48     | 155,023.42     | 64,781.25     | 1,312,838.44   | 670,444.79     | 67%     | 2,061,845.20     |
| Fund 1001 - General Operating Totals | (\$1,564,220.00) | (\$12,494.48) | (\$1,576,714.48) | (\$110,213.41) | (\$64,781.25) | (\$964,706.09) | (\$547,227.14) |         | (\$1,581,216.34) |
| Grand Totals                         |                  |               |                  |                |               |                |                |         |                  |
| REVENUE TOTALS                       | 471,350.00       | .00           | 471,350.00       | 44,810.01      | .00           | 348,132.35     | 123,217.65     | 74%     | 480,628.86       |
| EXPENSE TOTALS                       | 2,035,570.00     | 12,494.48     | 2,048,064.48     | 155,023.42     | 64,781.25     | 1,312,838.44   | 670,444.79     | 67%     | 2,061,845.20     |
| Grand Totals                         | (\$1,564,220.00) | (\$12,494.48) | (\$1,576,714.48) | (\$110,213.41) | (\$64,781.25) | (\$964,706.09) | (\$547,227.14) |         | (\$1,581,216.34) |



### **August 2017 Travel**

### **Travel (NO expenses)**

| Name            | Meeting description                                    | Location   | Date of meeting    |
|-----------------|--|------------|--------------------|
| Adams, James    | Performance Management Systems (PMS) Workshop          | Rootstown  | 08/16 & 08/17/2017 |
| Allen, Christi  | 2017 OPHA Vital Statistics Conference                  | Columbus   | 8/8/2017           |
| Dzienis, Terri  | OLAPCOA monthly meeting                                | Columbus   | 8/7/2017           |
| Dzienis, Terri  | Performance Management Systems (PMS) Workshop          | Rootstown  | 08/16 & 08/17/2017 |
| Gibbs, Pamela   | Ohio Community Planning Group (OCPG) meeting           | Columbus   | 8/9/2017           |
| Knight, Robert  | 2017 OPHA Vital Statistics Conference                  | Columbus   | 8/8/2017           |
| Knight, Robert  | Performance Management Systems (PMS) Workshop          | Rootstown  | 08/16 & 08/17/2017 |
| Miller, Dawn    | Social Determinants of Infant Mortality Advisory Group | Grove City | 8/17/2017          |
| Miller, Rick    | HazMat Training "Above the Line / Below the Line"      | Dover      | 8/29/2017          |
| Parker, Ashanti | Performance Management Systems (PMS) Workshop          | Rootstown  | 08/16 & 08/17/2017 |
| Safreed, Carl   | Performance Management Systems (PMS) Workshop          | Rootstown  | 08/16 & 08/17/2017 |

### **Travel (WITH expenses)**

| Name             | Meeting description                                  | Location | Date of meeting    | Fund and account  |
|------------------|--|----------|--------------------|-------------------|
| Archer, Ashley   | 2017 Ohio WIC Breastfeeding Conference               | Columbus | 08/30 & 08/31/2017 | 2316 301001 77240 |
| Hayden, Jennifer | 2017 Ohio WIC Breastfeeding Conference               | Columbus | 08/30 & 08/31/2017 | 2316 301001 77240 |
| Milini, Sarah    | 2017 Ohio WIC Breastfeeding Conference               | Columbus | 08/30 & 08/31/2017 | 2316 301001 77240 |
| Miller, Dawn     | Social Determinants Infant Mortality Housing Meeting | Columbus | 8/23/2017          | 2314 301001 77240 |
| Smith, Marquetta | 2017 Ohio WIC Breastfeeding Conference               | Columbus | 08/30 & 08/31/2017 | 2316 301001 77240 |